

UNIVERSITY AREA JOINT AUTHORITY  
STATE COLLEGE  
CENTRE COUNTY, PENNSYLVANIA

CONTRACT #2005-10

BID, CONTRACT & SPECIFICATIONS FOR  
ALUMINUM SULFATE

NOVEMBER 2005

## INVITATION TO BID

Sealed Bids will be received by the University Area Joint Authority in their offices at 1576 Spring Valley Road, State College, Centre County, Pennsylvania, 16801 until 2:00 PM prevailing time, December 8, 2005, at which time they will be opened and read aloud. The bids are to be for the purchase of:

1. CONTRACT #2005-10, Aluminum Sulfate

Instructions to Contractors, Specifications and Forms of Contracts may be obtained at the office of the Authority. All Bids shall be on the Bid Form and shall be irrevocable for a period of sixty (60) days after the opening of Bids.

The University Area Joint Authority reserves the right to waive any defects, errors, omissions, mistakes, informalities, to accept any bid or combination of bids that are deemed to be in the best interest of the Authority, and to reject any or all bids.

Please be advised that the University Area Joint Authority will not discriminate against any interested firms or individuals in regard to race, creed, color, sex, age, handicap or national origin in the selection process.

Please contact Diane Cowan at 814-238-5361 between the hours of 8 a.m. and 4 p.m. with questions.

University Area Joint Authority

Cory R. Miller, Executive Director

Dated: November 2005

FORM OF BID

FOR: Aluminum Sulfate

TO: University Area Joint Authority  
1576 Spring Valley Road  
State College, Pa. 16801

Gentlemen:

Pursuant to and in accordance with your advertisement for bids dated November 30<sup>th</sup> and December 4<sup>th</sup>, 2005 and the Instructions to Contractors relating thereto, the Undersigned having carefully examined the Specifications and other Contract Documents hereby proposes to furnish Aluminum Sulfate in accordance with the Specifications and all Addenda issued by the Owner and mailed to the Undersigned a minimum of three (3) working days prior to the opening of Bids whether received by the undersigned or not, complete, and ready for use, for the price set forth in the following Schedule.

CONTRACT #2005-10

SCHEDULE NO. 1

ALUMINUM SULFATE

For furnishing Aluminum Sulfate as specified in Section No. 2 of these Specifications,  
price to be in the form of dollars / dry ton:

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Exceptions to the Specifications:

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## CONTRACTOR'S REPRESENTATION

The undersigned hereby represents as follows:

1. That this Bid is made without connection with any person, firm, or corporation making a bid for the same aluminum sulfate, and is in all respects fair and without fraud or collusion;
2. That no officer, agent or employee of the University Area Joint Authority is personally interested directly or indirectly in this Contract or the compensation to be paid hereunder; and,
3. That no representation, statement or statements, oral or in writing, has induced him to enter into this contract excepting only those contained in the Contract Documents or made a part hereof by its terms.

The undersigned hereby designates as his office to which any notice of acceptance may be mailed, faxed, telegraphed or delivered:

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This bid may be withdrawn at any time prior to the scheduled time for opening of bids or any authorized postponement thereof.

WITNESS:

\_\_\_\_\_

INDIVIDUAL:

\_\_\_\_\_

WITNESS:

\_\_\_\_\_

PARTNERSHIP:

\_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

WITNESS:

\_\_\_\_\_

FIRM OR CORPORATION:

\_\_\_\_\_

By: \_\_\_\_\_

If a corporation, give State of Incorporation using the phrase, "A Corporation Organized under the Laws of

\_\_\_\_\_."

If a partnership, give names of partners, using also, the phrase, "Co-partners trading and doing business under the firm name of

\_\_\_\_\_."

If an individual, using a trade name, give individual name, using also, the phrase, "An individual doing business under the firm name of

\_\_\_\_\_."

SECTION NO. 1  
INSTRUCTIONS TO CONTRACTORS

1. The attached Specifications set forth for Aluminum Sulfate. Any change, variation or substitution must be clearly stated in the bid.
2. All Contracts must be executed on forms furnished by the Authority.
3. All Bids shall be sealed in an envelope plainly marked "SEALED BID FOR CONTRACT #2005-10" University Area Joint Authority, Aluminum Sulfate.
4. All supplemental instructions will be in the form of written Addenda to the bid and Specifications, which if issued, will be mailed to all prospective Contractors not later than three (3) working days prior to the date fixed for the opening of the bids.
5. The successful Contractor will be responsible for the payment of all Excise, Sales and Use Taxes and all other taxes required by law on all materials, tools, apparatus, equipment, fixtures, services, uses and incidentals which he purchases or uses for the purpose of fulfilling the work of this Contract, and he shall include all amounts required for such taxes within the item prices bid in his Bid. No additional payment will be made to cover such taxes. Each Contractor shall thoroughly familiarize himself before submitting a Bid with all laws requiring the payment of such taxes.

Attention is directed to the fact that under existing provisions of the Pennsylvania 1963 Tax Act for Education and regulations promulgated by the Pennsylvania Department of Revenue, items of tangible personal property used or consumed directly in the rendition of a public utility service (including a sewer system) are exempt from tax under said Act upon proper application for the certificate of exemption. Contractors are further advised that, upon proper application, an Excise Tax Exemption Certificate will be provided to the successful Contractor.

CONTRACT

THIS AGREEMENT made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ by and between the University Area Joint Authority, hereinafter known as the Owner, Party of the First Part, and \_\_\_\_\_ a \_\_\_\_\_, existing under the laws of \_\_\_\_\_, hereinafter called the CONTRACTOR, Party of the Second Part.

WITNESSETH, that the Parties hereto for the consideration stated mutually agree as follows:

ARTICLE I – SCOPE OF WORK:

The Contractor agrees to furnish the specified Aluminum Sulfate and perform all work necessary for or incidental to, and to perform all other obligations imposed by this contract for the complete work, all in strict accordance with the CONTRACT DOCUMENTS as prepared by the Authority, attached hereto or referred to herein, all of which are made a part of and designated as follows:

- a. Notice to Contractors
- b. Instructions to Contractors
- c. Form of Bid
- d. Specifications for Aluminum Sulfate



ARTICLE II – DISPOSAL OF CONTRACT:

The CONTRACTOR shall keep the CONTRACT under his own control and shall not sell, transfer or assign or otherwise dispose of the CONTRACT or any portion thereof or his right, title or interest herein to any person, firm or corporation without the express written consent of the OWNER.

IN WITNESS WHEREOF, the parties hereto have caused the signatures of their proper officers to be affixed hereunto on the day and year first above written.

**CONTRACT #2005-10 ALUMINUM SULFATE**

UNIVERSITY AREA JOINT AUTHORITY

By: \_\_\_\_\_  
Chairman

ATTEST:

\_\_\_\_\_  
Secretary

CONTRACTOR

By: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

**CONTRACT #2005-10  
ALUMINUM SULFATE**

**SPECIFICATIONS**

The University Area Joint Authority, located at 1576 Spring Valley Road, State College, PA, is accepting bids for the supply of liquid Aluminum Sulfate for calendar year 2006. Aluminum Sulfate must meet the following specifications:

- 1) Deliver to above address via Tank Truck, 3300 – 4400 gallons/delivery.
- 2) Bids must include cost of shipping.
- 3) Tank Truck must be equipped with air compressor for unloading.
- 4) Deliver as needed with forty-eight (48) hour notice.
- 5) Cancellation of a scheduled delivery at discretion of University Area Joint Authority with twenty-four (24) hour notice.
- 6) % Concentration Commercial alum – approximately 48.8%.
- 7) Total soluble  $AL_2O_3$  – 8.3%.
- 8) Must meet A.W.W.A. specifications.
- 9) Estimated demand for year 2006: 200,000 gallons
- 10) Quotes must be in the form of dollars / dry ton.
- 11) Contract period will be from January 1, 2006 through December 31, 2006, with the University Area Joint Authority's option to extend the contract.
- 12) Pricing should be submitted in such a way as to show in detail all costs involved. Expenses not noted in the quote will be subject to non-payment by UAJA.