

UNIVERSITY AREA JOINT AUTHORITY  
STATE COLLEGE  
CENTRE COUNTY, PENNSYLVANIA

CONTRACT #2008-05

PROPOSAL, CONTRACT & SPECIFICATIONS FOR  
MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT

NOVEMBER 2008

## INVITATION TO BID

Sealed Bids will be received by the University Area Joint Authority in their offices at 1576 Spring Valley Road, State College, Centre County, Pennsylvania, 16801 until 2:00 PM prevailing time, November 20, 2008, at which time they will be opened and read aloud. The bids are to be for the purchase of:

1. CONTRACT #2008-05, MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT

Instructions to Bidders, Specifications and Forms of Contracts may be obtained at the office of the Authority. All Bids shall be on the Bid Form and shall be irrevocable for a period of sixty (60) days after the opening of Bids.

The University Area Joint Authority reserves the right to waive any defects, errors, omissions, mistakes, informalities, to accept any bid or combination of bids that are deemed to be in the best interest of the Authority, and to reject any or all proposals.

Please be advised that the University Area Joint Authority will not discriminate against any interested firms or individuals in regard to race, creed, color, sex, age, handicap or national origin in the selection process.

Please contact Diane Cowan at 814-238-5361 between the hours of 8 a.m. and 4 p.m. with questions.

University Area Joint Authority

Cory R. Miller, Executive Director

Dated: November 2008

FORM OF BID

FOR: MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT

TO: University Area Joint Authority  
1576 Spring Valley Road  
State College, Pa. 16801

Gentlemen:

Pursuant to and in accordance with your advertisement for bids dated November 5<sup>th</sup> and November 9<sup>th</sup>, 2008, and the Instructions to Bidders relating thereto, the Undersigned having carefully examined the Specifications and other Contract Documents hereby proposes to furnish MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT in accordance with the Specifications and all Addenda issued by the Owner and mailed to the Undersigned a minimum of three (3) working days prior to the opening of Bids whether received by the undersigned or not, complete, and ready for use, for the lump sum price set forth in the following Schedule.

CONTRACT #2008-05

SCHEDULE NO. 1

MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT

For furnishing MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT as specified in Section No. 2 of these Specifications, the lump sum price is:

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Additions or Deductions for Modifications and/or Exceptions to the Specifications:

- |          |          |
|----------|----------|
| 1. _____ | \$ _____ |
| 2. _____ | \$ _____ |
| 3. _____ | \$ _____ |
| 4. _____ | \$ _____ |
| 5. _____ | \$ _____ |

BIDDER'S REPRESENTATION

The undersigned hereby represents as follows:

1. That this Bid is made without connection with any person, firm, or corporation making a bid for the MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT, and is in all respects fair and without fraud or collusion;
2. That no officer, agent or employee of the University Area Joint Authority is personally interested directly or indirectly in this Contract or the compensation to be paid hereunder; and,
3. That no representation, statement or statements, oral or in writing, has induced them to enter into this contract excepting only those contained in the Contract Documents or made a part hereof by its terms.

The undersigned hereby designates as their office to which any notice of acceptance may be sent:  
(provide name, address, phone, fax, email, contact name)

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This bid may be withdrawn at any time prior to the scheduled time for opening of bids or any authorized postponement thereof.

WITNESS:

\_\_\_\_\_

INDIVIDUAL:

\_\_\_\_\_ (SEAL)

WITNESS:

\_\_\_\_\_

PARTNERSHIP:

\_\_\_\_\_ (SEAL)

By: \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

WITNESS:

\_\_\_\_\_

FIRM OR CORPORATION:

\_\_\_\_\_ (SEAL)

By: \_\_\_\_\_

If a corporation, give State of Incorporation using the phrase, "A Corporation Organized under the Laws of

\_\_\_\_\_."

If a partnership, give names of partners, using also, the phrase, "Co-partners trading and doing business under the firm name of

\_\_\_\_\_."

If an individual, using a trade name, give individual name, using also, the phrase, "An individual doing business under the firm name of

\_\_\_\_\_."

SECTION NO. 1  
INSTRUCTIONS TO BIDDERS

1. The attached Specifications set forth for MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT. Any change, variation or substitution of equal product must be clearly stated in the proposal.
2. All Contracts must be executed on forms furnished by the Authority.
3. All Bids shall be sealed in an envelope plainly marked "SEALED BID FOR CONTRACT #2008-05" UNIVERSITY AREA JOINT AUTHORITY, MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT.
4. All supplemental instructions will be in the form of written Addenda to the bid and Specifications, which if issued, will be mailed to all prospective Bidders not later than three (3) working days prior to the date fixed for the opening of the bids.
5. The successful Bidder will be responsible for the payment of all Excise, Sales and Use Taxes and all other taxes required by law on all supplies, tools, apparatus, equipment, fixtures, services, uses and incidentals which they purchase or use for the purpose of fulfilling the work of this Contract, and they shall include all amounts required for such taxes within the item prices bid in his Bid. No additional payment will be made to cover such taxes. Each Bidder shall thoroughly familiarize themselves before submitting a Bid with all laws requiring the payment of such taxes.

Attention is directed to the fact that under existing provisions of the Pennsylvania 1963 Tax Act for Education and regulations promulgated by the Pennsylvania Department of Revenue, items of tangible personal property used or consumed directly in the rendition of a public utility service (including a sewer system) are exempt from tax under said Act upon proper application for the certificate of exemption. Bidders are further advised that, upon proper application, an Excise Tax Exemption Certificate will be provided to the successful Bidder.

CONTRACT

THIS AGREEMENT made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ by and between the University Area Joint Authority, hereinafter known as the Owner, Party of the First Part, and \_\_\_\_\_ a \_\_\_\_\_ known as \_\_\_\_\_, existing under the laws of \_\_\_\_\_, hereinafter called the SUPPLIER, Party of the Second Part.

WITNESSETH, that the Parties hereto for the consideration stated mutually agree as follows:

ARTICLE I – SCOPE OF WORK:

The SUPPLIER agrees to furnish the specified MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT and perform all work necessary for or incidental to, and to perform all other obligations imposed by this contract for the complete work, all in strict accordance with the CONTRACT DOCUMENTS as prepared by the Authority, attached hereto or referred to herein, all of which are made a part of and designated as follows:

- a. Notice to Bidders
- b. Instructions to Bidders
- c. Form of Bid
- d. Specifications for MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT



ARTICLE IV – DISPOSAL OF CONTRACT:

The SUPPLIER shall keep the CONTRACT under their own control and shall not sell, transfer or assign or otherwise dispose of the CONTRACT or any portion thereof or their right, title or interest herein to any person, firm or corporation without the express written consent of the OWNER.

IN WITNESS WHEREOF, the parties hereto have caused the signatures of their proper officers to be affixed hereunto on the day and year first above written.

**CONTRACT #2008-05    MANHOLES FOR VALLEY VISTA INTERCEPTOR PROJECT**

UNIVERSITY AREA JOINT AUTHORITY

By: \_\_\_\_\_  
                    Chairman

ATTEST:

\_\_\_\_\_  
                    Secretary

SUPPLIER

By: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

## SECTION NO. 2 SPECIFICATIONS

The following indicates the MINIMUM specifications of this contract.

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- 1) Product delivery must begin the week of January 5<sup>th</sup>, 2009, with manholes A, B, C, D and E being in the first shipment. Deliveries must be completed no later than February 13, 2009.
- 2) Total manholes: 19
- 3) Payment terms: UAJA will pay one half of the total contract price within 10 business days after the award of the contract, and the balance within 10 business days after February 13, 2009 contingent upon the complete, satisfactory delivery of all manholes.
- 4) All supplies will be delivered to the State College area. 24 hour notice prior to delivery is required. UAJA receiving hours are Monday through Friday, 8 am-3 pm.
- 5) Supplies must be delivered on a boom truck.
- 6) See attached documents for Manhole Specification

### **GENERAL SPECIFICATIONS FOR ALL MANHOLES:**

- ALL 5' DIA. X 3' HIGH FLANGED BASES
- BITUMANUS COATING
- PIPE GASKETS
- POLY OR ALUMINUM STOPS
- (4) 3/4" INSERTS IN CONE
- 30" OPENING IN CONE
- DOUBLE MASTIC
- PRE-POURED FLOW LINES
- MUST MEET UAJA SPECIFICATIONS (refer to [www.ujja.com](http://www.ujja.com))
- ALL FLANGE BASES WILL BE 5' DIAMETER X 3' HIGH
- UAJA WILL ACCEPT MANHOLE SPECIFICATIONS TO BE 5' DIAMETER FOR THE FULL HEIGHT OF THE MANHOLE, AND BE CONSTRUCTED WITH A 5' DIAMETER FLAT TOP OR 5' DIAMETER BASES REDUCED TO A 4' BARREL AND CONE SECTION. (SEE DRAWINGS FOR BOTH MANHOLE SPECS)