UNIVERSITY AREA JOINT AUTHORITY

## A G ENDA <br> Regular Meeting - 4:00 pm - December 20, 2023

## 1. Call to Order

2. Approval of the Minutes: Regular Meeting- November 15, 2023 (Page 2)
3. Public Comment
3.1 Other items not on the agenda
4. Old Business
4.1 Biosolids Project Bid Awards (Page 40)
4.2 Biosolids Project 2024 Bond Issue - Selection of Underwriter (Page 40, Addt'l Page 73)
4.3 2024 Bond Indenture (Page 41)
5. New Business
5.1 2024 Budget Approval (Page 41, Addt'l Page 44)
5.2 2024 Rate Resolution (Page 41, Addt'l Page 79)
5.3 Change Order No. 3 Scott Road Contract 2021-04 (Page 41)
5.4 2024 Meeting Dates (Page 42)
5.5 Requisitions (Page 42)
6. Reports of Officers
6.1 Financial Report (Page 31, YTD Budget Report Page 15)
6.2 Chairman's Report
6.3 Plant Superintendent's Report (Page 33, Compost Report Page 32)
6.4 Collection Systems Superintendent's Report (Page 34)
6.5 Consulting Engineer's Report (Page 35)
6.6 Construction Engineer Report (Page 37)
6.7 Executive Directors Report (Page 39)

## 7. Other Business

8. Adjournment

## EXECUTIVE SESSION

## MINUTES

## UNIVERSITY AREA JOINT AUTHORITY <br> 1576 SPRING VALLEY ROAD <br> STATE COLLEGE, PA 16801

## Regular Meeting - November 15, 2023

## 1. Call to Order

Mr. Derr, Vice-Chairman, called the regular meeting to order at 4:00 p.m., Wednesday, November 15, 2023. The meeting was held in the Board Room in the office of the Authority with the following in attendance in person: Messrs. Derr, Guss, Glebe, Miles and Kunkle; Cory Miller, Executive Director; Jason Brown, Assistant Executive Director; Sierra Weight, Administrative Assistant; Daren Brown, Collection System Superintendent; Holly Martinchek, Assistant Plant Superintendent; Jason Wert, Rettew; Michele Aukerman, Rettew; C-NET; Ben Burns, HRG; David Gaines, Solicitor; Damian Mochan, Central Pennsylvania Benefits Solutions. The following were in attendance via Zoom: Messrs. Daubert, and Nucciarone; Sam Robbins, State College Borough; Steve Morra, Quandel Enterprises.

## 2. Reading of the Minutes

UAJA Regular Meeting - October 18, 2023


A motion was made by Mr. Kunkle, second by Mr. Guss to approve the meeting minutes of the UAJA meeting held on October 18, 2023. The motion passed unanimously.

## 3. Public Comment

4. Old Business
3.1 Other items not on the agenda

### 4.1 Biosolids Upgrade Project Bid Awards

As the Board is aware, the next Commonwealth Financing Authority (CFA) Meeting that could consider the H20PA Grant Funds for the Biosolids Project is November 21, 2023. As in the past meetings this year, the Authority does not know if 1) the meeting will occur and 2) if the Authority will be a recipient of Grant Funding. However, considering the date of the meeting and the requirement not to award a contract prior to a grant announcement, RETTEW has recommended awarding the Construction Contracts on or after November 21st. UAJA staff concurs.

However, if the CFA does not meet that day, the next possible meeting would be beyond the date of when the bids for the Biosolids Project expire (January 11, 2024, expiration date). This would require the Authority to rebid the project, with bids due in March 2024, approximately six months after the initial bid date. We would anticipate that the cost of the project will increase by several percent due to inflation, resulting in at least $\$ 2.5 \mathrm{~mm}$ of new costs. The Authority certainly incurred additional inflationary costs during 2023 in scheduling the bids to coincide with the various CFA meetings and deadlines.

The Authority has not been notified if it is a pending recipient of the H2O PA Grant funding, and historically, the Authority has not been a large grantee with this or similar programs. If the Authority receives funding in similar percentages as it had in the previous H2O PA program, the grant amount awarded would not cover the costs of the inflationary increase in waiting for further delays for a future CFA meeting.

The Authority has scheduled the project around three potential CFA meeting dates in 2023, and we remain hopeful that a meeting will occur on November 21st and that the Authority will be a recipient of H20 PA Funding. However, considering the costs for rebidding, if the project does not receive funds on November 21st, or the meeting is cancelled, we recommend the project proceed with Award to the Contractors for the Biosolids Project.

Recommendation: Authorize staff to award the contracts for the Biosolids Upgrade Project after November 21, 2023.

> Authorization of Staff
> to Award Biosolids
> Upgrade Project Contracts Approved

A motion was made by Mr. Miles, second by Mr. Nucciarone to authorize staff to award the contracts for the Biosolids Upgrade Project after November 21, 2023.The motion passed unanimously.


The healthcare contract is usually awarded in conjunction with the budget process. This year the healthcare proposals arrived earlier than usual. The tabulation of the proposals is included in the agenda report. Our current provider is Geisinger. The lowest cost proposal is from Highmark, with a cost that is approximately 20 percent lower than our current contract. There is potentially more deductible exposure, but the maximum deductible risk is outweighed by the significant reduction in premium. Awarding the contract now will allow for a much smoother transition to the new provider.

Recommendation: Award the 2024 Healthcare contract to Highmark.

Awarding of the 2024 A motion was made by Mr. Nucciarone, second by Mr. Daubert, to Healthcare contract to award the 2024 Healthcare contract to Highmark. The motion passed Highmark Approved

### 5.2 Solar Phase I Initiation of Purchase

Solar Phase I is eligible for purchase by UAJA July 1, 2024. UAJA anticipated purchasing the array when the power purchase agreement (PPA) was approved. The PPA provides incentives to UAJA to purchase the array and provides an option for purchase at the end of Year 6 and the end of Year 10. Continuing the PPA will result in increasing solar power energy costs until UAJA purchases the array. Once UAJA owns the array, UAJA will gain the benefit of the value of all the Solar Renewable Energy Credits (SRECs) for the remainder of the life of the array. Purchasing the array will have a net benefit of more than $\$ 5$ million over the projected life of the array.

The first step in purchasing the array is to have the array appraised according to the requirements of the PPA. The appraisal sets the purchase price of the array.

The Draft 2024 Budget assumes the purchase of Solar Phase I effective July 1, 2024.
Recommendation: Initiate the purchase of Solar Phase I and authorize the array to be appraised.

| Initiation of Solar |
| :---: |
|  |
| Appraisal Approved |

A motion was made by Mr. Nucciarone, second by Mr. Guss to initiate the purchase of Solar Phase I and authorize the array to be appraised. The motion passed unanimously.

### 5.3 Requisitions

BRIF \#829

BRIF \#830
EBY Paving
\$6,768.08
East Hillside Project - Asphalt
HRI, Inc.
\$15,322.30
East Hillside Project - Asphalt
Stitzer Crane Service
Plant Crane Rental $\$ 1,325.00$

S\&C Operations
\$8,640.00
East Hillside Project - Trucking
Glossner's Concrete
\$4,155.51
East Hillside Project - Concrete
L/B Water
\$1,737.00
East Hillside Project - Pipe Fittings
Keronesi Remodeling
$\$ 9,000.00$
Office Upgrade - Walls
Best Line Equipment
East Hillside Project-Equipment Rental
Ducken Tree Farm
$\$ 594.00$
East Hillside Project- Soil
HRG
\$337.50

TOTAL BRIF
\$49,316.19
$\qquad$ A motion was made by Mr. Kunkle, second by Mr. Miles to approve BRIF \#829, \#830, \#831, \#832, \#833, \#834, \#835, \#836, $\# 837$ and $\# 838$ in the amount of $\$ 49,316.19$. The motion passed unanimously.


The different cost centers of the YTD budget report for the period ending October 31, 2023, were reviewed with the Board by Jason Brown.

### 6.2 Chairman's Report

Mr. Derr asked for a brief update from Mr. Kunkle on the status of the Rate Study subcommittee.

### 6.3 Plant Superintendent's Report

## Compost \& Septage Operations Report

The following comments are as presented to the Board in the written report prepared by Andy Breon, Plant Superintendent.

COMPOST PRODUCTION AND DISTRIBUTION

| UNITS IN CU/YDS | MAY <br> $\mathbf{2 0 2 3}$ | JUNE <br> $\mathbf{2 0 2 3}$ | JULY <br> $\mathbf{2 0 2 3}$ | AUGUST <br> $\mathbf{2 0 2 3}$ | SEPTEMBER <br> $\mathbf{2 0 2 3}$ | OCTOBER <br> $\mathbf{2 0 2 3}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| PRODUCTION | 753 | 575 | 803 | 483 | 601 | 661 |
| YTD PRODUCTION | 3859 | 4434 | 5237 | 5720 | 6322 | 6983 |
| DISTRIBUTION | 557 | 805 | 423 | 1333 | 504 | 710 |
| YTD DISTRIBUTION | 4113 | 4918 | 5341 | 6674 | 7178 | 7888 |
| IMMEDIATE SALE | 1546 | 1494 | 1646 | 803 | 908 | 651 |
| CURRENTLY IN <br> STORAGE | 2299 | 2069 | 2449 | 1411 | 1509 | 1312 |

## SEPTAGE OPERATIONS

LBS/SOLIDS

|  | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 3}$ |
| PORT MATILDA | 1981 | 1843 | 1681 | 1409 | 780 | 1284 |
| HUSTON TOWNSHIP | 307 | 350 | 306 | 384 | 634 | 703 |

TOTAL GALLONS

|  | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 3}$ |
| RESIDENTIAL/COMMERCIAL | 20100 | 10450 | 6950 | 23600 | 24125 | 33670 |
| PORT MATILDA | 19500 | 19500 | 19500 | 13000 | 5500 | 11000 |
| HUSTON TOWNSHIP | 8000 | 6000 | 8000 | 6000 | 7000 | 7300 |
| TOTAL GALLONS | 47600 | 35950 | 34450 | 42600 | 36625 | 51970 |

Plant Operations

- Total Monthly Influent Flow: 166.07 MGD
- Monthly Average Influent Flow: 5.36 MGD
- Highest Daily Influent Flow (10/14 game): 6.58 MGD
- Lowest Daily Influent Flow (10/28): 4.84 MGD
- 12-Month Rolling Effluent Average: 3.70 MGD

On-line Treatment Units:
3- Primary Clarifiers
2- Aeration Basins
4- Secondary Clarifiers
8- De-nitrification Filters

Reuse Water Distribution Data

|  | October | Year to date <br> gallons |  |
| :--- | :---: | :---: | :---: |
| Best Western Hotel | 29,000 | 341,000 |  |
| Centre Hills Golf | $4,562,000$ | $41,119,000$ |  |
| Stewart Drive | 0 | 5,800 |  |
| Collections Maintenance Garage | 2,000 | 17,000 |  |
| CINTAS | 463,000 | $5,657,000$ |  |
| Red Line | 409,000 | $4,230,000$ |  |
| Plant site | $4,553,000$ | $45,277,000$ |  |
| GDK Park vault | $33,554,000$ | $306,235,000$ |  |
| Kissinger's Pond | 0 | $8,122,000$ |  |
| Elks | 750,000 | $9,596,000$ |  |
| Total Gallons | $44,322,000$ | $420,599,800$ |  |
| Plant effluent temperature monthly average |  |  |  |
| Wetland temperature monthly average | $68.4^{\circ}$ |  |  |
| 6. |  |  |  |

- Repaired the potable water line to the farmhouse.
- Cleaned and repaired the Carbon Tanks and repaired the concrete containment.
- Replaced the airline dryer in AWT Air-compressor \#2.
- Repaired control wiring in Composter \#2.
- Repaired the chain on the Knight Mixer.
- Sonic tested the MFs and began replacing and pinning the bad membranes.


### 6.4 Collection Systems Superintendent's Report

The following comments are as presented to the Board in the written report prepared by Daren Brown, Collection System Superintendent.

Mainline Maintenance:
New Laterals - 1 (Hunter Avenue)
Mainline Cleaning - 4,928 ft cleaned/cut with root cutter
Mainline televising - 30,156 ft televised - 132 manholes inspected
Castings - 4
East Hillside project
Pipe replacement is complete.
Concrete (curbs and sidewalks) complete.
Restoration (topsoil, seed, and straw) complete.
Paving - 60\% complete.

## Lift Station Maintenance:

Cleaned (10) wet wells

## Next Month Projects:

East Hillside project (finish paving)
Mainline spot repairs found while televising lines for mapping
Continue televising mainline
GIS for mapping
Clearing backlot R.O.W.'s
Mainline flushing

## Inspection:

## Mainline Construction:

a. Grayspoint Phase 7A ( $40 \%$ complete)

## New Connections:

a. Single-Family Residential
b. Multi-Family Residential


PA One-Calls Responded to October 1 thru October 31, 2023:314

### 6.5 Consulting Engineer's Report

The following comments are as presented to the Board in the written report prepared by the Consulting Engineer.

Retainer Services (001178.0693)

- Reviewed product literature and submittals from an alternative pre-cast manhole manufacturer.

Components of the submitted information were not in conformance with the Authority's specifications.

## Scott Road Pump Station and Bristol Interceptor (001178.0682)

- The General Contractor has completed all punch list items.
- The Electrical Contractor is completing final punch list items.
- The Contractor has requested to deduct the locking hasp for the ATS from this Contract.
- There were no applications for payments submitted this month.

| SCOTT ROAD PUMP STATION UPGRADE SUMMARY OF APPLICATIONS FOR PAYMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contract No. | Application for Payment No. | Amount Due | Current Contract Price | Total Completed and Stored | Balance to Finish Plus Retainage |
| 2021-03 | Final | \$0.00 | \$515,303.23 | \$515,303.23 | \$0.00 |

*Balance to Finish was adjusted based on deductive Change Order No. 2

## Persia Pump Station Evaluation (P001178.0724)

- The evaluation report was submitted.
- UAJA is reviewing future upgrade options with College Township as it relates to rights-of-way.


## Puddintown Interceptor Act 537 Special Study (P001178.0725)

- The Task Activity Report (TAR) was submitted to the PA DEP.
- Report tasks are being completed. It is expected that the hydraulic capacity model and contributing EDU delineation will be completed by December $13^{\text {th }}$.
- Flows within the interceptor continue to be monitored; however, no substantial wet weather events have occurred to confidently determine peak flows.


## Developer Plan Reviews:

- There were no new plan reviews.


### 6.6 Construction Report

## WWTP NPDES Permit - Phosphorus Study (094612027)

- Continuous in-stream monitoring of Spring Creek has been completed. We have provided compiled data to the PA DEP for review and determination of next steps.


Ozone Disinfection for Effluent (094612023)

- Start-up and commissioning of the Ozone equipment has begun. Full startup planned for the week of November $29^{\text {th }}$.
- New liquid oxygen system arriving week of November $13^{\text {th }}$.

| Payment Requests to Date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract <br> Number | Application <br> for Payment <br> $\#$ | Current <br> Payment Due | Contract Price <br> to Date <br> incld/CO | Total Work to <br> Date | $\%$ <br> Monetarily <br> Complete | Balance of <br> Contract <br> Amount |  |
| $2021-05 \mathrm{GC}$ |  |  | $\$, 448,000.00$ | $\$ 5,448,000.00$ | $94.90 \%$ | $\$ 536,310.00$ |  |
| $2021-06 \mathrm{EC}$ | 10 | $\$ 7,125.00$ | $\$ 350,000.00$ | $\$ 326,500.00$ | $93.29 \%$ | $\$ 39,825.00$ |  |


| $2021-07 \mathrm{MC}$ |  |  | $\$ 223,000.00$ | $\$ 219,195.00$ | $98.29 \%$ | $\$ 14,764.75$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\$ 7,125.00$ | $\$ 6,021,000.00$ | $\$ 5,715,895.00$ | $94.93 \%$ | $\$ 590,899.75$ |

- Application for Payment No. 16 has been received for Contract 2021-05 in the amount of $\$ 18,097.50$. We are not recommending additional payment until the contractor achieves Substantial Completion. RETTEW rejected this payment application and has provided correspondence under separate cover.
- Application for Payment No. 10 has been received for Contract 2021-06 in the amount of \$7,125.00. We recommend payment in the amount of $\$ 7,125.00$.

Ozone Disinfection for Effluent Project Schedule

| Milestone | Date |  |
| :--- | :--- | :--- |
| Notice to Proceed Issued | $12 / 27 / 2021$ |  |
| Substantial Completion | $03 / 27 / 2023$ |  |
| Projected Substantial Completion Date (per Contractor) |  | $12 / 5 / 2023$ |

## Anaerobic Digestion Project (094612026)

- The Commonwealth Financing Authority's next scheduled meeting is November $21^{\text {st }}$.
- As a reminder, bids were received for the four contracts on September $13^{\text {th }}$. A full tabulation of the bid results is attached to this report and a total of seven bids were received for the various contracts, however one bidder (GM McCrossin) withdrew their bid submission for Contract 2022-

4. 

- Based on our review of the bids received and economics, we recommend the Authority issue Notices of Intent to Award on November $22^{\text {nd }}$ as follows:
- Contract No. 2022-01: General Construction Quandel Construction \$66,606,000.00
- Contract NO. 2022-02: Plumbing Construction Myco Mechanical \$784,000.00
- Contract No. 2022-03: HVAC Construction Myeo Mechanical \$759,000.00
- Contract No. 2022-04: Electrical Construction George Hayden \$6,598,900.00

| Anaerobic Digestion Project Schedule |  |
| :--- | :--- |
| Milestone |  |
| Date |  |
| Updated Biogas Term Sheets and Biosolids Agreements to Stakeholders | Week of December 12, 2022 |
| Submission of Land Development Plan | May 19, 2023 |
| Submission of Building Permit Application | Week of July 10 |
| th |  |
| Complete Bidding Documents/Advertise for Bids | June 5, 2023 |
| Bids Received for Construction | September 13, 2023 |
| CFA Meeting Grant Announcement (Likely) | November 21, 2023 |
| Tentative Bid Award | November 22, 2023 |
| Begin Construction | January 2024 |
| Completion of Dryer and Waste Handling Buildings | July 2025 |
| Complete Construction | February 2026 |

## NPDES Permit Renewal

- We are working with staff to obtain all sampling data required for submission of the NPDES permit renewal application for the Spring Creek Pollution Control Facility. The facility's permit will expire September 30, 2024, with renewal application due no later than the end of March 2024.


## Modifications to GD Kissinger Meadow Stream Augmentation

- The Authority's pending NPDES permit for the discharge of beneficial reuse water to Slab Cabin

Run requires a series of modifications in control and monitoring. The changes will require modulation of the flows to the stream via SCADA, to avoid abrupt changes in stream flow. Additionally, we anticipate essentially a non-detect chlorine limit which will require dechlorination prior to stream discharge. We are working with staff to design, permit, and implement these modifications.

## RETTVEW.

## We answer to you.

330 Innovation Blvd., Suite 104, State College, PA 16803 • Phone: (800) 738-8395 E-mail: rettew@rettew.com • Website: rettew.com November 8, 2023

Mr. Cory Miller, Executive Director
Mr. Jason Brown, Assistant Executive Director University Area Joint Authority
1576 Spring Valley Road
State College, PA 16801


Dear Mr. Miller and Mr. Brown:
On September 13, 2023, bids were received for the above-referenced project. The attached bid tabulation shows the bids received at that time.

All bidders were responsive to the bid requirements, were complete and in the proper format. Consistent with PA State Law, G.M. McCrossin notified the Authority and withdrew their bid submission for Contract 2022-04 due to a math error related to the contract total.

The following are the lowest responsible bidders for each contract:
Contract No. 2022-01 - General Construction - Quandel Construction Group, Inc.
Contract No. 2022-02 - Plumbing Construction - Myco Mechanical, Inc.
Contract No. 2022-03 - HVAC Construction - Myco Mechanical, Inc.
Contract No. 2022-04 - Electrical Construction - George J. Hayden, Inc. dba Hayden Power Group
Based on the information submitted by the bidders, and considering past performance on similar projects, we recommend that the Authority award Contract No. 2022-01 to Quandel Construction Group, Inc. in the amount of $\$ 66,606,000.00$, Contract No. 2022-02 to Myco Mechanical, Inc. in the amount of $\$ 784,000.00$, Contract No. 2022-03 to Myco Mechanical, Inc. in the amount of \$759,000.00, and Contract No. 2022-04 to George J. Hayden in the amount of $\$ 6,598,900.00$.

Upon the Authority's authorization we will notify the selected contractors with Notices of Award, and at the same time, request the required performance and payment bonds, and the insurance certificates.

Should you have any questions, or require additional information, please contact me at any time.
Sincerely,
Michele Aukerman, PE Team
Lead, Municipal

Mishek a. Auterm
Enclosure
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CERTIFIED BID TABULATION
University Area Joint Authority
Biosolids Upgrade Project
Contract 2022-01-General Construction Contract 2022-02 - Plumbing Construction
Contract 2022-03 - HVAC Construction
Contract 2022-04-Electrical Construction
Date of Bids: September 13, 2023
Time of Bids: 2:00 PM
Bids received via the PennBid website

| COMPANY | Addendum Acknowledgment |  |  |  |  |  |  |  |  |  |  |  | BASE BID | BASIS OF BID SUPPLEMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| CONTRACT 2022-01 - GENERAL CONSTRUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quandel Construction Group, Inc. 2601 Market Place, Suite 200 Harrisburg, PA 17110 | $\checkmark$ | $\checkmark$ | v | $\checkmark$ | $\checkmark$ | V | v | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | \$66,606,000.00 | None submitted |
| Michael F. Ronca \& Sons, Inc. 179 Mikron Road <br> Bethlehem, PA 18020 | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | V | $\checkmark$ | $\checkmark$ | $\checkmark$ | \$75,421,000.00 | None submitted |
| CONTRACT 2022-02 - PLUMBING CONSTRUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Myco Mechanical, Inc. 1 N . Washington Street Telford, PA 18969 | $\checkmark$ | $\checkmark$ | v | V | $\checkmark$ | $\checkmark$ | v | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | \$784,000.00 |  |
| CONTRACT 2022-03 - HVAC CONSTRUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Myco Mechanical, Inc. 1 N. Washington Street Telford, PA 18969 | $\checkmark$ | $\checkmark$ | $\checkmark$ | V | $\checkmark$ | v | v | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | \$759,000.00 |  |
| CONTRACT 2022-04 - ELECTRICAL CONSTRUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GM McCrossin, Inc. 2780 Benner Pike Bellefonte, PA 16823 | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | \$4,835,426.00 | Bid Withdrawn |
| George J. Hayden, Inc. dba Hayden Power Group 235 East Maple Street <br> Hazleton, PA 18201 | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | \$6,598,900.00 |  |
| Westmoreland Electric Services, LLC 193 Central Road Tarrs, PA 15688 | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | \$8,222,000.00 |  |

[^0]
### 6.7 Executive Director's Report

None.

## 7. Other Business

None.

## Executive Session

A motion was made by Mr. Nucciarone, second by Mr. Glebe, to go into executive session at 4:59 pm. A motion was then made by Mr. Nucciarone, second by Mr. Kunkle to come out of executive session at $5: 28 \mathrm{pm}$. Both motions passed unanimously.
8. Adjournment

A motion was made by Mr. Kunkle, second by Mr. Miles, to adjourn the meeting at 5:28 pm. The motion was passed unanimously.

> Respectfully submitted,

UNIVERSITY AREA JOINT AUTHORITY



| 0 | $26,164,342$ | $8,778,444.93$ |
| ---: | ---: | ---: |
| 0 | $-18,478,166$ | $-13,870,567.17$ |
| 0 | $44,642,508$ | $22,649,012.10$ |

[^1]ORIGINAL
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## UNIVERSITY AREA JOINT AUTHORITY

YEAR－TO－DATE BUDGET REPORT
1040410 REVENUE－SEWER
－10，819， 244
$-22,500$
$-3,000$
$-50,000$
－75，500
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## YEAR-TO-DATE BUDGET REPORT

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## YEAR-TO-DATE BUDGET REPORT



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## YEAR－TO－DATE BUDGET REPORT





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## YEAR-TO-DATE BUDGET REPORT

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 TOTAL OPERATING FUND $\begin{array}{lll}1070036 & 5305 & \text { SMALL EQUIPMT/TOOL } \\ 1070036 & 5501 & \text { EQUIPMENT MAINTENA }\end{array}$ 10700365501 EQUIPMENT MAINTENA 10700365505 O \& M PUMP STATION $\begin{array}{lllll}B 5002 & O & \& & M & \text { NORTH } \\ B 5003 & O & \text { \& } \\ B 5004 & O & \text { M } & \text { SOUTH }\end{array}$

B5002 POWER-CLASTER $\begin{aligned} \text { B5004 } & \text { POWER-SOUTH M } \\ \text { PUMP } & \text { STATION PROPA }\end{aligned}$
 TOTAL COLLECTION-PUMP STATION

## 1070036 COLLECTION-PUMP STATION

TOTAL COLLECTION-INSPECTION









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To: UAJA Board
From: Jason Brown
Re: Financial Report - End of November 2023

## Cash Accounts

General Checking \$335,626.79
Payroll Checking \$210,918.19
PLIGIT Checking \$1,612.76
Petty Cash
\$151.40
Revenue Fund Accounts
Revenue Sweep
\$21,011.33
Revenue Trustee
\$3,093,467.63
Savings Accounts
PLIGIT Plus
\$9,014.30
93 BRIF \$1,918,254.27
Emmaus BRIF $\$ 0.00$
TOTAL LIQUID ASSETS
\$5,590,056.67

## Dedicated Accounts

| 2015 DSF | $\$ 239.52$ |
| :--- | ---: |
| 2017A DSF | $\$ 167.19$ |
| 2017 B \& C DSF | $\$ 821.08$ |
| 2018 DSF | $\$ 311.55$ |
| 2020 DSF | $\$ 6,538.05$ |
| 2020A DSF | $\$ 4.05$ |
| 2021 DSF | $\$ 5.00$ |
| 2021A DSF | $\$ 1,016.91$ |
| 2022 DSF | $\$ 4,793.96$ |
| 2020A Construction Fund | $\$ 1,564,915.70$ |
| 2021 Construction Fund | $\$ 8,819,795.05$ |

TOTAL DEDICATED ASSETS
Restricted Accounts
93 Oper. Expense Reserve
\$314,659.53
93 Debt Service Reserve
\$3,827,500.15
\$4,142,159.68
Receivables Outstanding
UAJA Sewer
\$343,180.93
UAJA Surcharge
\$2,106.00
Borough Sewer
\$2,204,558.08
PGM Sewer
\$9,815.78
PSU Sewer
$\$ 0.00$
TOTAL OUTSTANDING

## COMPOST AND SEPTAGE OPERATIONS REPORT NOVEMBER 2023

## COMPOST PRODUCTION AND DISTRIBUTION

| UNITS IN CU/YDS | JUNE | JULY | AUG | SEPT | OCT | NOV |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| PRODUCTION | 575 | 803 | 483 | 601 | 661 | 617 |
| YTD PRODUCTION | 4,434 | 5,237 | 5,720 | 6,322 | 6,983 | 7,600 |
| DISTRIBUTION | 805 | 423 | 1,333 | 504 | 694 | 522 |
| YTD DISTRIBUTION | 4,918 | 5,341 | 6,674 | 7,178 | 7,872 | 8,410 |
| IMMEDIATE SALE | 1,494 | 1,646 | 803 | 908 | 651 | 681 |
| CURRENTLY IN STORAGE | 2,069 | 2,449 | 1,411 | 1,509 | 1,312 | 1,298 |

SEPTAGE OPERATIONS

LBS/SOLIDS

|  | JUNE | JULY | AUG | SEPT | OCT | NOV |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| PORT MATILDA | 1,843 | 1,681 | 1,409 | 780 | 1,284 | 1,376 |
| HUSTON TOWNSHIP | 350 | 306 | 384 | 634 | 703 | 734 |

TOTAL GALLONS

|  | JUNE | JULY | AUG | SEPT | OCT | NOV |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| RESIDENTIAL/COMMERCIAL | 10,450 | 6,950 | 23,600 | 24,125 | 33,670 | 19,150 |
| PORT MATILDA | 19,500 | 19,500 | 13,000 | 5,500 | 11,000 | 11,000 |
| HUSTON TOWNSHIP | 6,000 | 8,000 | 6,000 | 7,000 | 7,300 | 6,000 |
| TOTAL GALLONS | 35,950 | 34,450 | 42,600 | 36,625 | 51,970 | 36,150 |

## SUPERINTENDENT'S REPORT

For the month of November 2023
Andrew Breon, Superintendent

## PLANT OPERATIONS

| 12-Month Rolling Effluent Average: | 3.67 MGD | Plant effluent temperature monthly average: | $63.2^{\circ}$ |
| :--- | ---: | :--- | ---: |
| Total Monthly Influent Flow: | 151.87 MGD | Wetland temperature monthly average: | $61.9^{\circ}$ |
| Monthly Average Influent Flow: | 5.06 MGD |  |  |
| Highest Daily Influent Flow (11/12 game): | 5.95 MGD |  |  |
| Lowest Daily Influent Flow (11/20): | 4.18 MGD |  |  |
|  |  |  |  |
| On-Line Treatment Units: |  | 4—Secondary Clarifiers |  |
| 4-Primary Clarifiers |  | 8—Denitrification filters |  |


| Reuse Water Distribution Data |  |  |
| :--- | ---: | ---: |
|  | November | Year to date gallons |
| Best Western Hotel | 29,000 | 370,000 |
| Centre Hills Golf | 0 | $41,119,000$ |
| Stewart Drive | 0 | 5,800 |
| Collections Maintenance Garage | 2,000 | 19,000 |
| CINTAS | 377,000 | $6,034,000$ |
| Red Line | 333,000 | $4,563,000$ |
| Plant site | $5,182,000$ | $50,459,000$ |
| GDK Park vault | $36,511,000$ | $342,746,000$ |
| Kissinger's Pond | 0 | $8,122,000$ |
| Elks | 0 | $9,596,000$ |
| Total Gallons | $42,434,000$ | $463,033,800$ |

## PLANT MAINTENANCE

- Repaired Primary Trough Drive \#2.
- Replaced the Utility Water Pump Motor.
- Replaced the electric wall heater at the Booster Station.
- Replaced the PLC Power Supply on Compost Agitator \#3
- Repaired the power cable on Agitator \#1.
- Replaced expansion joints on MFs \#1, \#5 and \#6.
- Replaced a valve and air actuator on MF \#6.



## MAINLINE MAINTENANCE:

New Laterals - 0
Mainline Cleaning - $1,724 \mathrm{ft}$ cleaned/cut with root cutter
Mainline televising - $31,772 \mathrm{ft}$ televised - 183 manholes inspected.
Castings-2
East Hillside project ( $100 \%$ complete)

## LIFT STATION MAINTENANCE:

Cleaned (12) wet wells.
Serviced all generators (oil/filter, air filter, fuel filter over all inspection)
Started pump services and valve services.

## NEXT MONTH PROJECTS:

Mainline spot repairs found while televising lines for mapping.
Continue televising mainline.
GIS for mapping
Clearing backlot R.O.W.'s
Mainline flushing

## INSPECTION:

(0)

## MAINLINE CONSTRUCTION:

a) Grayspoint Phase $7 \mathrm{~A}-90 \%$ complete

## NEW CONNECTIONS:

a. Single-Family Residential 2
b. Multi-Family Residential

2
1
c. Commercial

Non-Residential

TOTAL 3

PA One-Calls Responded to November 1 thru $30=214$

## EHRG

## CONSULTING ENGINEER'S REPORT

## UNIVERSITY AREA JOINT AUTHORITY

HRG Project Number: 001178.0693
December 20, 2023
The following summarizes our recent services performed on behalf of the University Area Joint Authority (Authority):

## RETAINER SERVICES (R001178.0693)

- Reviewed product literature and submittals from an alternative pre-cast manhole manufacturer.


## MEEKS LANE PUMP STATION - ACT 537 PLAN SPECIAL STUDY (R001178.0663)

- Authority staff is coordinating with Developers regarding an alternative pumping approach.


## SCOTT ROAD PUMP STATION AND BRISTOL INTERCEPTOR (R001178.0682)

- The General Contractor has completed all punch list items.
- The Electrical Contractor has completed final punch list items.
- There will be one application for payment this month.

| SCOTT ROAD PUMP STATION UPGRADE <br> SUMMARY OF APPLICATIONS FOR PAYMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract No. | Application for <br> Payment No. | Amount Due | Current Contract <br> Price | Total Completed <br> and Stored | Balance to <br> Finish Plus <br> Retainage |  |
| $2021-03$ | Final | 0.00 | $\$ 515,303.23$ | $\$ 515,303.23$ | $\$ 0.00$ |  |
| $2021-04$ | -- | $\$ 17,901.60$ | $\$ 265,574.52^{*}$ | $\$ 265,574.52^{*}$ | $\$ 0.00$ |  |

*Price adjusted based on proposed Changer Oder No. 3.

- Change Oder No. 3 for Contract 2021-04 (Electrical) in the net additive amount of \$4,903.36 is recommended to deduct the cost of installing a locking mechanism on the automatic transfer switch and for adding the costs associated with electrical utility bills paid by the Contractor.


## PUDDINTOWN INTERCEPTOR ACT 537 SPECIAL STUDY (P001178.0725)

- The hydraulic model of the Puddintown Interceptor has been updated based on collected field data compiled through field survey and in-pipe inspections.
- An EDU inventory within the UAJA collection area of the Puddintown Interceptor is being tabulated using cross referenced data from GIS, available software reports, aerial imagery and County data.
- Flows within the interceptor continue to be monitored; however, no substantial wet weather events have occurred to confidently determine peak flows.
- More precise data was requested from State College Borough for the Claster Meter Station; however, it does not appear that this information is readily available.


## DEVELOPER PLAN REVIEWS:

- There were no new plan reviews.

HERBERT, ROWLAND \& GRUBIC, INC.


Benjamin R. Burns, P.E.
Team Leader | Water \& Wastewater

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## University Area Joint Authority

 Summation of Project Activities
## December 2023

Architects
Safety
Consultants

## WWTP NPDES Permit - Phosphorus Study (094612027)

- Continuous in-stream monitoring of Spring Creek has been completed. We have provided compiled data to the PA DEP for review and determination of next steps.

Phosphorus Study Project Schedule

| Milestone | Date |
| :--- | :--- |
| Complete stream monitoring and compile data | November - December 2022 |
| Review final data with PADEP | TBD Awaiting Feedback |
| Conduct High Temperature/Low Flow Monitoring if needed | TBD |

## Ozone Disinfection for Effluent (094612023)

- New liquid oxygen system has been installed on site and commissioned.
- Commissioning of the Ozone equipment is ongoing and is expected to continue into January.
- The General Contractor experienced a waterline break inside the new building that damaged some components of one of the power supply units. We are awaiting an update from the Contractor for the timeline on replacement parts.

| Payment Requests To Date |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract <br> Number | Application for <br> Payment \# | Current <br> Payment Due | To Date <br> incld $/$ CO | Total Work To <br> Date | Monetarily <br> Complete | Balance of <br> Contract <br> Amount |  |
|  |  |  | $\$ 5,448,000.00$ | $\$ 5,170,200.00$ | $94.90 \%$ | $\$ 536,310.00$ |  |
|  |  |  | $\$ 350,000.00$ | $\$ 326,500.00$ | $93.29 \%$ | $\$ 39,825.00$ |  |
| $2021-07 \mathrm{MC}$ |  |  | $\$ 223,000.00$ | $\$ 219,195.00$ | $98.29 \%$ | $\$ 14,764.75$ |  |
|  |  | $\$ 0.00$ | $\$ 6,021,000.00$ | $\$ 5,715,895.00$ | $94.93 \%$ | $\$ 590,899.75$ |  |

- Application for Payment No. 16 has been received for Contract 2021-05 in the amount of \$18,097.50. We are not recommending additional payment until the contractor achieves Substantial Completion. RETTEW rejected this payment application and has provided correspondence under separate cover.


## Ozone Disinfection for Effluent Project Schedule

| Milestone | Date |
| :--- | :--- |
| Notice to Proceed Issued | $12 / 27 / 2021$ |
| Substantial Completion | $03 / 27 / 2023$ |
| Projected Substantial Completion Date (per Contractor) | $01 / 15 / 2024$ |

## Anaerobic Digestion Project (094612026)

- The Commonwealth Financing Authority met on November $21^{\text {st }}$ but did not take action on the ARPA H2O grant applications.
- Bids were received for the four contracts on September $13^{\text {th }}$. Notice of Intent to Award letters have been issued and Contract Documents have been received back for all Contracts.
- We recommend the Authority execute the Contracts and issue the Notice to Proceed for the four contracts:

| ○ Contract No. 2022-01: General Construction | Quandel Construction Group | $\$ 66,606,000.00$ |
| :--- | :--- | ---: |
| O Contract No. 2022-02: Plumbing Construction | Myco Mechanical | $\$ 784,000.00$ |
| O Contract No. 2022-03: HVAC Construction | Myco Mechanical | $\$ 759,000.00$ |
| O Contract No. 2022-04: Electrical Construction | George Hayden | $\$ 6,598,900.00$ |

## Anaerobic Digestion Project Schedule

| Milestone | Date |
| :--- | :--- |
| Updated Biogas Term Sheets and Biosolids Agreements to Stakeholders | Week of December 12, 2022 |
| Submission of Land Development Plan | May 19, 2023 |
| Submission of Building Permit Application | Week of July 10th |
| Complete Bidding Documents/Advertise for Bids | June 5, 2023 |
| Bids Received for Construction | September 13, 2023 |
| CFA Meeting (No Action Taken) | November 21, 2023 |
| Notice of Intent to Award | November 22, 2023 |
| Notice to Proceed | December 2023 |
| Begin Construction | January 2024 |
| Completion of Dryer and Waste Handling Buildings | July 2025 |
| Complete Construction | February 2026 |

## NPDES Permit Renewal

- We are working with staff to obtain all sampling data required for submission of the NPDES permit renewal application for the Spring Creek Pollution Control Facility. The facility's permit will expire September 30, 2024, with a renewal application due no later than the end of March 2024.
- We are also working with staff to obtain all sampling data required for submission of the NPDES permit renewal application for the AWT/Beneficial Reuse discharges to Slab Cabin Run and surrounding areas. This permit will expire May 31, 2024.


## Modifications to GD Kissinger Meadow Stream Augmentation

- The Authority's pending NPDES permit for the discharge of beneficial reuse water to Slab Cabin Run requires a series of modifications in control and monitoring. The changes will require modulation of the flows to the stream via SCADA, to avoid abrupt changes in stream flow. Additionally, we anticipate essentially a non-detect chlorine limit which will require de-chlorination prior to stream discharge. We are working with staff to design, permit, and implement these modifications.

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## EXECUTIVE DIRECTOR'S REPORT

December 20, 2023

## INFORMATION ITEMS

## State College Borough Delinquency

The unpaid balance for the State College Borough is $\$ 2,204,558.08$. This amount includes penalties. The refusal to pay the full amount has caused another rate increase in 2024 for the other customers of UAJA to make up for the Borough delinquency.

## ACTION ITEMS

## 3. Public Comment

### 3.1 Other items not on the agenda

## 4. Old Business

### 4.1 Biosolids Project Bid Awards

Consistent with the discussion at the November Board Meeting and motion by the Board, RETTEW provided Notice of Intent to Award to the four contractors for the Biosolids Project. The Contractors have responded and provided acceptable agreements and bonds and the documents are ready for execution and Notice to Proceed. As noted previously, the Commonwealth Financing Authority (CFA) held their meeting on November $21^{\text {st }}$ and did not consider the H2OPA Grant Applications. While the CFA hinted in the meeting that there may be a special meeting in December, unfortunately that has not materialized, and no meetings are officially on the CFA calendar at this time. At this point, the CFA will not meet before the bids expire for the project in January.

The Authority has been measured in their approach and has delayed the start of the project as long as possible to accommodate the H2OPA Grant application that was submitted more than a year ago. With bids expiring in January and the resultant cost inflation that will accrue from rebidding and delay, the Authority staff recommends execution of the Contracts for the Biosolids Project.

Recommendation: Award Contract 2022-01 General Construction to Quandel Construction Group, Inc. in the amount of $\$ 66,606,000$; Award Contract 2022-02 Plumbing Construction to Myco Mechanical, Inc. in the amount of \$784,000; Award Contract 2022-03 HVAC Construction to Myco Mechanical, Inc. in the amount of \$759,000; Award Contract 2022-04 Electrical Construction to GM McCrossin, Inc. in the amount of $\$ 4,835,426$.

### 4.2 Biosolids Project 2024 Bond Issue - Selection of Underwriter

A request for proposals (RFP) for underwriting the 2024 bond issue has been issued by UAJA's financial consultant, Public Financial Management (PFM). PFM will present the results at the meeting. PFM will also update the current market conditions, which have improved significantly. The latest presentation is included in the agenda report.

Recommendation: Select an underwriter as recommended by PFM.

### 4.3 2024 Bond Indenture

All of the bond issues since 1993 have been subordinate to the 1993 indenture. The 2024 Bonds will also be subordinate. With the issuance of the 2024 bonds and the following 2025 bonds, UAJA has an opportunity to retire the 1993 indenture and replace it with a modernized indenture.

Recommendation: Pass a motion to authorize preparing a new Indenture to be presented in substantial form to prospective 2024 bondholders.

## 5. New Business

### 5.1 2024 Budget Approval

The draft 2024 Budget is included in the agenda report. Inflation and the slow down in construction within the Centre Region, combined with the delinquency of the State College Borough have combined to require a rate increase in 2024. The rate increase for UAJA customers who receive treatment, conveyance and collection service will increase from $\$ 108$ to $\$ 113$ per quarter. The rate for customers that receive treatment and conveyance service only will increase from $\$ 66$ to $\$ 73$ per quarter. The bulk rate for volume surcharges and the few customers that have grandfathered contracts for billing based on volume will increase from $\$ 5,287$ to $\$ 5,624$ per million gallons. These rates are recommended to go in effect January 1 , 2024, which will be reflected on the first quarter bills that will be mailed in early April 2024.

In addition to the Biosolids project, in 2024 Solar Array I will be purchased, and the main pump station on Trout Road will be upgraded (most of the equipment in the station is more than 20 years old with some equipment as old as 50 years) as well as meeting current code requirements. Several sewer lines will be replaced to reduce inflow and infiltration.

Recommendation: Adopt the 2024 Budget.

### 5.2 2024 Rate Resolution

The proposed 2024 Rate Resolution is included in the agenda report. It reflects the rate changes in the 2024 budget. The rate resolution will be effective January 1, 2024.

Recommendation: Adopt the 2024 Rate Resolution, effective January 1, 2024.

### 5.3 Change Order No. 3 Scott Road Contract 2021-04

Change Order No. 3 for Contract 2021-04 (Electrical) in the net additive amount of \$4,903.36 is recommended to deduct the cost of installing a locking mechanism on the automatic transfer switch and for adding the costs associated with electrical utility bills paid by the Contractor. The pump station should have been connected to West Penn Power in UAJA's name, however, for expediting construction, the contractor initiated the service in their name.

Recommendation: Approve Contract 2021-04 Change Order No. 3 in the amount of \$4,903.36.

### 5.4 2024 Meeting Dates

Meeting dates proposed for 2024 continue with the $3^{\text {rd }}$ Wednesday of each month. Specifically:

January $17 \quad$ July 17
February 21
March 20
April 17
May 15
June 19

August 21
September 18
October 16
November 20
December 18

Recommendation: Approve the 2024 meeting dates as submitted.

### 5.5 Requisitions

BRIF \#839

BRIF \#840

BRIF \#841

BRIF \#842

BRIF \#843

BRIF \#844

BRIF \#845

TOTAL BRIF-

| Construction Fund \#107 | Rettew <br> Ozone Disinfection Project | $\$ 5,076.00$ |
| :--- | :--- | :--- |
| Construction Fund \#108 | Air Products <br> Ozone Disinfection Project- Liquid Oxygen | $\$ 15,169.88$ |


| Revenue Fund \#203 | Debt Service, Operation and <br> Maintenance Expenses | $\$ 1,000,000.00$ |
| :--- | :--- | :--- |
| TOTAL REVENUE FUND- | $\mathbf{\$ 1 , 0 0 0 , 0 0 0 . 0 0}$ |  |

6. Reports of Officers
7. Other Business

Executive Session to discuss legal matters.

## 8. Adjournment

## UAJA 2024 Budget

## INTRODUCTION

The UAJA Budget is a tool to help UAJA meet its commitment to its customers and the municipalities of the Centre Region that formed UAJA. 25 years ago, UAJA adopted the following simple mission statement:

## Reusing water to improve the environment, economy and quality of life in the Centre Region

UAJA closely follows the Centre Region's Comprehensive Plan, and any additional goals and objectives adopted by the Centre Region.

The budget is a forward looking tool. While past years are certainly used for preparing the budget, the line items are not based on what was spent in the past, but on what is expected to be spent in the future. Revenues are projected based on what will likely happen in the future. Economic conditions impact growth in the region, which impacts revenues.

UAJA attempts to be conservative in budgeting. Over the years, this tends to keep rate increases manageable.

## Economic Conditions

In 2023, the Centre Region experienced a significant slowdown in growth, most likely a result of repeated Fed rate increases to curb inflation. Inflation impacted many of the expenses incurred by UAJA, and 2024 will likely be no different. In 2023 a 3.84 percent rate increase was needed to adjust for inflation. In 2024, a 4.63 percent rate increase is needed to continue adjusting for inflation.

## Energy Initiative

The Centre Region Municipalities have adopted greenhouse gas emissions goals. UAJA has been aggressively working to reduce our reliance on fossil fuels, while at the same time reducing long term costs. 5 Megawatts of solar panels have been installed on UAJA property through public private partnerships. In 2024, the first phase of the solar panels will be purchased by UAJA.

UAJA has been composting biosolids for 30 years. With the compost facility nearing its useful life, alternatives were evaluated for handling biosolids. In 2024, UAJA will begin construction of anaerobic digesters, which will allow biosolids to produce biogas, which replaces natural gas. Food waste will also be digested, creating even more gas. In the long term, building this project will be less expensive than upgrading the compost system, and will provide additional revenue streams for UAJA, which will help reduce future rate increases.

## System Renovation Projects

It is important for any wastewater system to aggressively renovate and replace aging infrastructure. In 2024, UAJA will replace several sewer lines resulting in less inflow and infiltration. In addition, the main pump station on Trout Road will be renovated to current design standards.

## Long Range Financial Model

UAJA's long range financial model assumes $\$ 1.4$ million of capital expenses each year, increasing by 2 percent each year for inflation. It also includes all known major projects, including a plant headworks project to add more effective screening to the start of the treatment process, purchase of the second solar phase, and the potential purchase of the 1 Megawatt battery. The model predicts a need for a small rate increase in 2029, assuming the rate of growth returns to normal (350 Equivalent Dwelling Units per year).

## Workforce

No new positions are proposed for 2024. The budget reflects holding three positions in the Collection Maintenance Department vacant through 2024.

## BUDGET SUMMARY

| BUDGET ITEM | 2023 <br> BUDGET | 2023 YTD <br> $(10$ Months) |
| :--- | :---: | :---: |
| (10 |  |  |


| UAJA Revenue |  | $10,819,244$ | $8,271,107$ | $12,037,212$ | $1,217,968$ | $11.26 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Borough revenue |  | $4,300,000$ | $3,618,635$ | $4,990,280$ | 690,280 | $16.05 \%$ |
| Tap Fee Revenue |  | $2,312,014$ | 863,960 | $1,036,825$ | $(1,275,189)$ | $-55.15 \%$ |
| All Other Revenue | $1,046,908$ | 768,013 | 991,808 | $(55,100)$ | $-5.26 \%$ |  | | TOTAL |
| :--- |

## EXPENSES

| G\&A |  | $2,330,974$ | $1,988,930$ | $2,537,048$ | 206,074 | $8.84 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Collection |  | $2,767,151$ | $2,071,990$ | $2,572,985$ | $(194,166)$ | $-7.02 \%$ |
| Plant |  | $6,885,889$ | $5,896,847$ | $6,731,314$ | $(154,575)$ | $-2.24 \%$ |
| Debt Service | $6,682,964$ | $6,682,964$ | $6,781,973$ | 99,009 | $1.48 \%$ |  | | Total |
| :--- |
|       <br> REVENUE LESS EXPENSES $18,666,978$ $16,640,731$ $18,623,321$ $(43,657)$ $-0.23 \%$ |$.$| (188,812) |
| :--- |

## REVENUES



## 1050050-GENERAL \& ADMINISTRATIVE EXPENSE

Expenses that apply to the Authority in general, including utility billing, purchasing, human resources,information technology, legal, and insurance.

| BUDGET ITEM | ACCOUNT NUMBER | 2023 BUDGET | 2023 YTD (10 Months) | 2024 BUDGET | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor Labor | 1050050-5001 | 300,546 | 189,476 | 308,350 | 7,804 |
| Regular Labor | 1050050-5002 | 294,713 | 280,345 | 310,935 | 16,222 |
| Vac,Sick,Etc. | various | ncluded in above | 83,397 | included in above |  |
| FICA | 1050050-5101 | 36,906 | 34,608 | 38,396 | 1,490 |
| Medicare | 1050050-5102 | 8,632 | 8,094 | 8,980 | 348 |
| UC Tax | 1050050-5201 | 25,000 | 19,225 | 23,000 | $(2,000)$ |
| Group Health | 1050050-5202 | 132,688 | 115,522 | 122,970 | $(9,718)$ |
| Health Deductible | 1050050-5208 | 175,000 | 85,648 | 150,000 | $(25,000)$ |
| Pension | 1050050-5203 | 59,526 | 55,464 | 61,928 | 2,402 |
| Retiree Cobra | 1050050-5205 | 22,000 | 24,475 | 28,000 | 6,000 |
| Life Insurance | 1050050-5207 | 102,000 | 111,840 | 135,000 | 33,000 |
| Office Supplies | 1050050-5301 | 20,000 | 15,763 | 20,000 | - |
| Postage/Shipping | 1050050-5302 | 35,000 | 36,606 | 40,000 | 5,000 |
| Janitorial Supplies | 1050050-5303 | 7,000 | 4,751 | 7,000 | - |
| Petty Cash | 1050050-5307 | 200 | 149 | 150 | (50) |
| Advertising | 1050050-5401 | 1,500 | 1,303 | 1,500 |  |
| Audit | 1050050-5402 | 23,500 | 23,949 | 24,250 | 750 |
| Retainer-Eng. | 1050050-5405 | 1,000 | 1,000 | 1,000 | - |
| Legal | 1050050-5406 | 75,000 | 86,862 | 75,000 |  |
| Insurance-Prop/WC | 1050050-5408 | 354,681 | 360,945 | 372,170 | 17,489 |
| Outside Services | 1050050-5499 | 30,000 | 60,269 | 40,000 | 10,000 |
| O\&M Office Machines | 1050050-5501-1054 | 9,704 | 585 | - | $(9,704)$ |
| Communications | 1050050-5601 | 30,000 | 11,735 | 30,000 |  |
| Training,Sem, Trav. | 1050050-5701 | 16,000 | 16,346 | 20,000 | 4,000 |
| Memberships | 1050050-5702 | 8,500 | 7,273 | 8,500 | - |
| Uniform/CDL/License | 1050050-5703 | 22,000 | 24,025 | 22,000 | - |
| Vaccinations | 1050050-5704 | 8,000 | 4,461 | 8,000 | - |
| Employee Relations | 1050050-5706 | 3,000 | 2,030 | 3,000 | - |
| Meal Allowance | 1050050-5707 | 500 | - | 500 | - |
| Safety Equipment | 1050050-5708 | 8,000 | 5,152 | 8,000 | - |
| Drug/Alcohol Testing | 1050050-5710 | 1,300 | 777 | 1,300 | - |
| Water- CTWA | 1050050-6015 | 12,000 | 6,740 | 11,000 | $(1,000)$ |
| Garbage | 1050050-6017 | 8,000 | 4,660 | 8,000 | - |
| CNET | 1050050-6019 | 9,228 | 6,921 | 9,690 | 462 |
| Misc. Expense | 1050050-6006 | 1,000 | 867 | 1,000 | - |
| Puddintown Sp. Study | \#\#\#\# | - | - | 55,000 | 55,000 |
| Custodian Services | 1050050-6382 | 52,800 | 27,745 | 52,800 | - |
| Rate Study | \#\#\# | - | - | 49,930 | 49,930 |
| Pest Control | 1050050-6383 | 2,100 | 2,495 | 3,100 | 1,000 |
|  |  |  |  |  |  |
| TOTAL |  | 1,897,024 | 1,721,504 | 2,060,448 | 163,424 |

## 1050053-G \& A INFORMATION TECHNOLOGY EXPENSE

Expenses related to information technology throughout the entire Authority. This includes network devices, cables, computers, mobile devices, and all software.

| BUDGET ITEM | ACCOUNT NUMBER | 2023 BUDGET | $\begin{gathered} 2023 \text { YTD } \\ \text { (10 Months) } \end{gathered}$ | 2024 BUDGET | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Internet Service | 1050053-IT71 | 7,850 | 5,330 | 9,700 | 1,850 |
| Hardware | 1050053-IT72 | 33,250 | 11,780 | 50,800 | 17,550 |
| Software | 1050053-IT73 | 107,350 | 38,058 | 127,000 | 19,650 |
| IT Mobile | 1050053-IT74 | 20,500 | 26,686 | 24,100 | 3,600 |
|  |  |  |  |  |  |
| TOTAL |  | 168,950 | 81,853 | 211,600 | 42,650 |

## 1050054-G \& A FLEET/FUEL EXPENSE

Expenses related to vehicles that are not construction equipment or dedicated to plant operations. Inearly all over the road vehicles are included.

| BUDGET ITEM | ACCOUNT NUMBER | 2023 BUDGET | 2023 YTD (10 Months) | 2024 BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Gen. Vehicle Maint. | 1050054-5502 | 80,000 | 65,987 | 80,000 |  |
| Gasoline | 1050054-5603-1006 | 35,000 | 25,803 | 35,000 |  |
| Diesel Fuel | 1050054-5603-1008 | 150,000 | 93,783 | 150,000 | - |
| TOTAL  265,000 185,573 265,000 - |  |  |  |  |  |
|  |  |  |  |  |  |

## 1070021-COLLECTION MAINTENANCE EXPENSE

Expenses related to maintaining the collection system lines including mains, laterals and interceptor sewers. Much of the work is associated with ongoing inflow and infiltration removal efforts.

| BUDGET ITEM | ACCOUNT NUMBER | $\begin{gathered} 2023 \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & 2023 \text { YTD } \\ & \text { (10 Months) } \end{aligned}$ | 2024 BUDGET | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor Labor | 1070021-5001 | 141,812 | 87,060 | 149,997 | 8,185 |
| Regular Labor | 1070021-5002 | 1,119,501 | 727,580 | 996,988 | $(122,513)$ |
| Vac,,Sick,Etc. | various | ncluded in above | 140,966 | ncluded in above |  |
| Overtime | 1070021-5003 | 30,000 | 22,746 | 31,500 | 1,500 |
| FICA | 1070021-5101 | 79,442 | 58,235 | 71,128 | $(8,314)$ |
| Medicare | 1070021-5102 | 18,579 | 14,579 | 16,635 | $(1,944)$ |
| Group Health | 1070021-5202 | 356,344 | 234,957 | 186,965 | $(169,379)$ |
| Pension | 1070021-5203 | 70,157 | 72,400 | 98,792 | 28,635 |
| Small Eq./Tools | 1070021-5305 | 20,000 | 9,820 | 20,000 |  |
| Sewer Line Maint. | 1070021-5504 | 100,000 | 98,193 | 125,000 | 25,000 |
| Rental Equip. | 1070021-ER01 | 1,000 | 220 | 5,000 | 4,000 |
| Rental Lowboy | 1070021-ER14 | 5,000 | 640 | 5,000 | - |
| Patch Paving Contract | 1070021-PV01 | 20,000 | - | 20,000 | - |
| GIS and Mapping | 1070021-6385 | 63,000 | 54,919 | 64,500 | 1,500 |
| TOTAL  $2,024,835$ $1,522,316$ $1,791,505$ $(233,330)$ |  |  |  |  |  |
|  |  |  |  |  |  |

## 1070022-CONSTRUCTION EQUIPMENT MAINTENANCE EXPENSE

Expenses related to maintaining construction equipment. Generally, this is off road equipment, but includes the sewer cleaning truck. Also includes cameras and grouting equipment.

| BUDGET ITEMACCOUNT <br> NUMBER |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 <br> BUDGET |  |  |  |  |  |  | 2023 YTD <br> $(10$ Months) |
| 2024 BUDGET |  |  |  |  |  |  |  | CHANGE

## 1070034-INSPECTION EXPENSE

connections. Developer inspections are reimbursed by the developer (Inspection fees in the Revenue section)


## 1070036-COLLECTION PUMP STATION EXPENSE DETAIL

Pump station expenses, including maintenance costs and power. This also includes the meters for measuring the flow from the Borough. It does not include the main station, which is in the plant budget

|  | ACCOUNT | 2023 | 2023 YTD |  |
| :--- | :---: | :---: | :---: | :---: |
| BUDGET ITEM | NUMBER | BUDGET | (10 Months) 2024 BUDGET | CHANGE |


| Small Eq./Tools | $1070036-5305$ | 1,000 | - | 1,000 | - |
| :---: | :---: | ---: | ---: | ---: | ---: |
| Equipment Maintenance | $1070036-5501$ | 20,000 | 2,490 | 20,000 | - |
| Pump Station Maint. | $1070036-5505$ | 70,000 | 52,994 | 70,000 | - |
| Clasters Maint. | $70036-5505-\mathrm{B} 50$ | 300 | - | 300 | - |
| North Maint. | $70036-5505-\mathrm{B} 50$ | 300 | - | 300 | - |
| South Maint. | $70036-5505-\mathrm{B} 50$ | 300 | - | 300 | - |
| Power | $1070036-5602$ | 62,000 | 38,154 | 65,000 | 3,000 |
| Clasters Power | $70036-5602-\mathrm{B} 50$ | 500 | 77 | 500 | - |
| South Power | $70036-5602-\mathrm{B} 50$ | 500 | 119 | 500 | - |
| Pump Station Propane | $1070036-5603$ | 3,000 | 1,368 | 3,000 | - |


| TOTAL |  | 157,900 | 95,202 | 160,900 | 3,000 |
| ---: | ---: | ---: | ---: | ---: | ---: |

Expenses related to maintaining the treatment plant and grounds, including solar and battery. Each plant cost center has a line for equipment maintenance which is for replacement parts and outside services. The labor is in this cost center.

| BUDGET ITEM | ACCOUNT NUMBEF | 2023 BUDGET | 2023 YTD | 2024 BUDGET | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor Labor | 1060022-5001 | 41,593 | 47,603 | 42,019 | 426 |
| Regular Labor | 1060022-5002 | 430,010 | 308,817 | 456,211 | 26,201 |
| Vac,Sick,Etc. | various | included in above | 71,042 | included in above |  |
| Overtime | 1060022-5003 | 7,000 | 2,199 | 8,000 | 1,000 |
| FICA | 1060022-5101 | 29,612 | 27,405 | 35,086 | 5,474 |
| Medicare | 1060022-5102 | 6,839 | 6,409 | 8,206 | 1,367 |
| Group Health | 1060022-5202 | 124,564 | 95,372 | 103,810 | $(20,754)$ |
| Pension | 1060022-5203 | 25,660 | 32,960 | 43,493 | 17,833 |
| Supplies | 1060022-5304 | 5,000 | 2,109 | 5,000 | - |
| Small Eq/Tools | 1060022-5305 | 14,000 | 9,364 | 14,000 | - |
| Equip.Maintenance | 1060022-5501 | 134,750 | 178,116 | 200,000 | 65,250 |
| SCADA maint | 1060022-5501-6174 | 82,600 | 69,338 | 80,000 | $(2,600)$ |
| Ozone Equipment | 1060022-5501-6175 | 32,000 | 426 | 32,000 | - |
| Bldg/Grnds | 1060022-5503 | 35,000 | 25,416 | 45,000 | 10,000 |
| Grit Removal | 1060022-5508 | 20,000 | 21,516 | 25,000 | 5,000 |
| Oil \& Lubes | 1060022-5603 | 25,000 | 21,358 | 25,000 | - |
| Landscape | 1060022-7511 | 40,000 | 25,465 | 40,000 | - |
| Solar/Battery Maint | 1060022-5501-6283 | 120,000 | 69,551 | 120,000 | - |
| Solar Grazing | 1060022-6384 | 17,180 | 17,180 | 17,180 | - |
|  |  |  |  |  |  |
| TOTAL |  | 1,190,808 | 1,031,647 | 1,300,005 | 109,197 |

## 1060023-MAIN STATION EXPENSE

The main pump station was required by the expired Borough agreement to be budgeted separately. It continues to be separated pending the resolution of the Borough dispute.

| BUDGET ITEM | ACCOUNT NUMBEF | 2023 BUDGET | 2023 YTD | 2024 BUDGET | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Labor - Main St. | 1060023-5002-B5001n | ncluded in Maintenanc¢ | 13,008 | included in Maintenance |  |
| OT - Main St. | 1060023-5003-B5001n | ncluded in Maintenance | 74 | included in Maintenance |  |
| FICA - Main St. | 1060023-5101-B5001n | ncluded in Maintenance | 811 | included in Maintenance |  |
| Medicare - Main St. | 1060023-5102-B5001n | ncluded in Maintenanc¢ | 190 | included in Maintenance |  |
| Group Health - Main St. | 1060023-5202-B5001n | ncluded in Maintenanc¢ | 2,418 | included in Maintenance |  |
| Pension - Main St. | 1060023-5203-B5001n | ncluded in Maintenance | 2,418 | included in Maintenance |  |
| O\&M - Main St. | 1060023-5505-B5001 | 75,000 | 23,765 | 75,000 | - |
| Power - Main St. | 1060023-5602-B5001 | 39,000 | 49,494 | 65,000 | 26,000 |
|  |  |  |  |  |  |
| TOTAL |  | 114,000 | 92,178 | 140,000 | 26,000 |

## 1060019-LABORATORY EXPENSE

Expenses associated with compliance monitoring and process control monitoring.

| BUDGET ITEM | ACCOUNT NUMBEF | 2023 BUDGET | 2023 YTD | 2024 BUDGET | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor Labor | 1060019-5001 | 87,497 | 69,163 | 89,982 | 2,485 |
| Regular Labor | 1060019-5002 | 155,100 | 142,956 | 142,522 | $(12,578)$ |
| Vac,Sick,Etc. | various | included in above | 51,225 | included in above |  |
| Overtime | 1060019-5003 | 1,000 | 423 | 2,500 | 1,500 |
| FICA | 1060019-5101 | 15,041 | 14,240 | 14,415 | (626) |
| Medicare | 1060019-5102 | 3,518 | 3,330 | 3,371 | (147) |
| Group Health | 1060019-5202 | 37,530 | 37,014 | 55,125 | 17,595 |
| Pension | 1060019-5203 | 16,505 | 15,900 | 19,687 | 3,182 |
| Small Eq./Tools | 1060019-5305 | 150 | 1,462 | 8,500 | 8,350 |
| Lab Supplies | 1060019-5306 | 25,000 | 29,487 | 38,000 | 13,000 |
| Equipment Maint. | 1060019-5501 | 3,500 | 1,187 | 3,500 | - |
|  |  |  |  |  |  |
| TOTAL |  | 344,841 | 366,388 | 377,603 | 32,762 |

## 1060025-INDUSTRIAL PRETREATMENT PROGRAM EXPENSE

Expenses associated with the industrial pretreatment program. This includes permitting and monitoring of industrial facilities as well as system wide monitoring as well as fats, oils and grease inspections.

| BUDGET ITEM | ACCOUNT NUMBEF | 2023 BUDGET | 2023 YTD | 2024 BUDGET | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor Labor | 1060025-5001 | 87,497 | 67,643 | 89,982 | 2,485 |
| Vac, Sick, Etc. | various | included in above | 8,043 | included in above |  |
| FICA | 1060025-5101 | 5,425 | 4,728 | 5,579 | 154 |
| Medicare | 1060025-5102 | 1,269 | 1,106 | 1,305 | 36 |
| Group Health | 1060025-5202 | 14,616 | 16,207 | 10,475 | $(4,141)$ |
| Pension | 1060025-5203 | 8,750 | 6,818 | 8,998 | 248 |
| Small Eq/Tools | 1060025-5305 | 400 | - | 400 | - |
| Analysis | 1060025-5410 | 3,000 | - | 3,000 | - |
| Eq. Maintenance | 1060025-5501 | 1,000 | - | 1,000 | - |
|  |  |  |  |  |  |
| TOTAL |  | 121,957 | 104,545 | 120,739 | $(1,218)$ |

## 1060028-BENEFICIAL REUSE EXPENSE

included in the plant operatiing expense and plant maintenance expense cost centers. Includes the amount paid to College Township Water Authority.

| BUDGET ITEM | ACCOUNT NUMBEF | 2023 BUDGET | 2023 YTD | 2024 BUDGET | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor Labor | 1060028-5001 | 41,593 | 36,417 | 42,018 | 425 |
| Vac, Sick, Etc. | various | included in above | 2,087 | included in above |  |
| FICA | 1060028-5101 | 2,579 | 2,387 | 2,605 | 26 |
| Medicare | 1060028-5102 | 603 | 558 | 609 | 6 |
| Group Health | 1060028-5202 | 9,902 | 7,572 | 9,045 | (857) |
| Pension | 1060028-5203 | 4,160 | 3,093 | 4,202 | 42 |
| Operational Supplies | 1060028-5304 | 17,000 | 3,622 | 17,000 | - |
| Small Eq/Tools | 1060028-5305 | 2,000 | 461 | 2,000 | - |
| Op. Sup. - Chemicals | 1060028-5304-1065 | 490,000 | 482,263 | 587,500 | 97,500 |
| Lab Analysis | 1060028-5410 | 10,000 | 8,296 | 16,000 | 6,000 |
| Equip. Maintenance | 1060028-5501 | 150,000 | 187,234 | 165,000 | 15,000 |
| Power | 1060028-5602-1064 | 200,000 | 138,996 | 150,998 | $(49,002)$ |
| CTWA reimbursement | 1060028-5605 | 70,000 | 50,362 | 70,000 | - |
|  |  |  |  |  |  |
| TOTAL |  | 997,837 | 923,349 | 1,066,977 | 69,140 |

## 1060029-DEWATERING EXPENSE

Expenses related to dewatering sludge including centrifuge operation, polymer for increasing the effectiveness of the centrifuges, and power.

| BUDGET ITEM | ACCOUNT NUMBEF | 2023 BUDGET | 2023 YTD | 2024 BUDGET | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor Labor | 1060029-5001 | 41,593 | 36,417 | 42,018 | 425 |
| Regular Labor | 1060029-5002 | 135,398 | 96,432 | 141,640 | 6,242 |
| Vac,Sick,Etc | various | included in above | 13,933 | included in above |  |
| Overtime | 1060029-5003 | 3,500 | 2,280 | 3,500 | - |
| FICA | 1060029-5101 | 11,160 | 9,242 | 11,387 | 227 |
| Medicare | 1060029-5102 | 2,611 | 2,161 | 2,663 | 52 |
| Group Health | 1060029-5202 | 61,070 | 46,914 | 53,760 | $(7,310)$ |
| Pension | 1060029-5203 | 10,930 | 11,214 | 14,825 | 3,895 |
| Supplies | 1060029-5304 | 500 | 29 | 500 | - |
| Polymer | 1060029-5304-1036 | 70,000 | 51,920 | 70,000 | - |
| Eq. Maintenance | 1060029-5501 | 125,000 | 62,829 | 125,000 | - |
| Power | 1060029-5602-1042 | 85,000 | 63,180 | 64,713 | $(20,287)$ |
|  |  |  |  |  |  |
| TOTAL |  | 546,762 | 396,551 | 530,005 | $(16,757)$ |

## 1060030-COMPOST EXPENSE

Expenses related to composting biosolids. For 2024, partial year operation is assumed. When the facility is closed, the labor will be moved to plant operations and plant maintnenace. Those costs are only reflected here.

| BUDGET ITEM | ACCOUNT NUMBEF | 2023 BUDGET | 2023 YTD | 2024 BUDGET | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor Labor | 1060030-5001 | 41,593 | 36,452 | 42,018 | 425 |
| Regular Labor | 1060030-5002 | 257,860 | 147,474 | 181,332 | $(76,528)$ |
| Vac,Sick,Etc | various | included in above | 17,572 | included in above |  |
| Overtime | 1060030-5003 | 21,000 | 26,735 | - | $(21,000)$ |
| FICA | 1060030-5101 | 20,039 | 14,336 | 13,848 | $(6,191)$ |
| Medicare | 1060030-5102 | 4,687 | 3,353 | 3,239 | $(1,448)$ |
| Group Health | 1060030-5202 | 52,171 | 63,275 | 72,750 | 20,579 |
| Pension | 1060030-5203 | 17,053 | 9,225 | 17,802 | 749 |
| Supplies | 1060030-5304 | 2,000 | 225 | 2,000 | - |
| Compost Amendment | 1060030-5304-1038 | 75,000 | 154,579 | 20,000 | $(55,000)$ |
| Small Eq/Tools | 1060030-5305 | 2,500 | 2,401 | 1,000 | $(1,500)$ |
| Licns/Fees | 1060030-5409 | 5,000 | 12,781 | 5,000 | - |
| Analysis | 1060030-5410 | 8,500 | 11,031 | 8,500 | - |
| Marketing | 1060030-5413 | - | - | - | - |
| Eq. Maintenance | 1060030-5501 | 80,000 | 27,957 | 20,000 | $(60,000)$ |
| Old Skid Steerer | 1060030-5506-1032 | 5,000 | 9,130 | 2,500 | $(2,500)$ |
| Loader Maint.621G | 1060030-5506-1033 | 12,000 | 6,588 | 6,000 | $(6,000)$ |
| Loader Maint.621E | 1060030-5506-1071 | 5,000 | 4,585 | 2,500 | $(2,500)$ |
| Sweeper Maint. | 1060030-5506-1055 | 5,000 | 2,949 | 2,500 | $(2,500)$ |
| Trommel Maint. | 1060030-5506-1072 | 5,000 | 372 | 2,500 | $(2,500)$ |
| New Skid Steerer | 1060030-5506-1062 | 8,000 | 3,619 | 4,000 | $(4,000)$ |
| Power | 1060030-5602-1041 | 100,000 | 113,724 | 35,000 | $(65,000)$ |
| Propane/Natual Gas | 1060030-5603-1007 | 170,000 | 134,030 | 140,000 | $(30,000)$ |
| Vector Control | 1060030-5415 | - | 6,120 | - | - |
|  |  |  |  |  |  |
| TOTAL |  | 897,403 | 808,514 | 582,487 | $(314,916)$ |

## 1060032-TREATMENT PLANT OPERATION EXPENSE DETAIL

Expenses for operating the treatment plant, including the labor for beneficial reuse, laboratory analysis from outside laboratories for compliance monitoring, chemicals and power.

| BUDGET ITEM | ACCOUNT NUMBEF | 2023 BUDGET | 2023 YTD | 2024 BUDGET | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor Labor | 1060032-5001 | 41,593 | 36,417 | 42,018 | 425 |
| Regular Labor | 1060032-5002 | 690,759 | 367,216 | 703,953 | 13,194 |
| Vac,Sick,Etc. | various | included in above | 66,202 | included in above | \#VALUE! |
| Overtime | 1060032-5003 | 115,000 | 189,109 | 120,000 | 5,000 |
| Shift Labor | 1060032-5004 | 12,500 | 7,594 | 12,000 | (500) |
| FICA | 1060032-5101 | 49,126 | 41,837 | 47,847 | $(1,279)$ |
| Medicare | 1060032-5102 | 11,489 | 9,785 | 10,817 | (672) |
| Group Health | 1060032-5202 | 207,366 | 156,268 | 162,350 | $(45,016)$ |
| Pension | 1060032-5203 | 38,698 | 32,111 | 56,998 | 18,300 |
| Supplies | 1060032-5304 | 500 | 2,427 | 1,000 | 500 |
| Alum | 1060032-5304-1034 | 225,000 | 249,450 | 275,000 | 50,000 |
| Carbon Supplement | 1060032-5304-1070 | 360,000 | 281,267 | 335,000 | $(25,000)$ |
| Oxygen/Bisulfite | \#\# | - | - | 126,000 | 126,000 |
| Stream Monitoring | 1060032-5405-1053 | 14,250 | 14,250 | 14,250 | - |
| Licns/Fees | 1060032-5409 | 9,000 | 11,300 | 13,000 | 4,000 |
| Analysis | 1060032-5410 | 22,000 | 28,905 | 71,000 | 49,000 |
| Misc.Outside Serv. | 1060032-5499 | 50,000 | 39,698 | 50,000 | - |
| Power | 1060032-5602-1043 | 825,000 | 639,209 | 571,636 | $(253,364)$ |
|  |  |  |  |  |  |
| TOTAL |  | 2,672,281 | 2,173,045 | 2,612,868 | $(59,413)$ |


| 2024 CAPITAL PROJECTS |  |  |
| :---: | :---: | :---: |
| COLLECTION PROJECTS |  |  |
| BUDGET ITEM | ACCOUNT NUMBER | 2024 BRIF |
| Princeton Dr. Project | 1045921-0021-6337 | \$25,000.00 |
| Princeton Dr. Engineering | 1045921-5405-6337 | \$1,500.00 |
| rinceton Dr. Trench Pavin | 1045921-PV01-6337 | \$5,000.00 |
| Scott Rd Upgrade Eng | 1045921-5405-6300 | \$5,400.00 |
| Wiltshire Drive Project | \#\#\#\# | \$190,000.00 |
| Wiltshire Dr. Truck Renta | \#\#\#\# | \$50,000.00 |
| Barkway/Wilts Ln. Backlot | \#\#\#\# | \$55,000.00 |
| Fox Hollow Int. Backlot | \#\#\#\# | \$50,000.00 |
| Fox Hollow Backlot Eng. | \#\#\#\# | \$15,000.00 |
| Greenwood Circle Project | \#\#\#\# | \$37,500.00 |
| Persia Pump Station Eng. | \#\#\#\# | \$50,000.00 |
| Park Lane Backlot | \#\#\#\# | \$15,000.00 |
| TOTAL |  | \$499,400.00 |
| Collection System Equipment |  |  |
| BUDGET ITEM |  | 2024 BRIF |
| New Unit 16 | \#\#\#\# | \$84,000.00 |
| New Flow Meters (2) | \#\#\#\# | \$20,000.00 |
| ateral Jetter/Press Wash | \#\#\#\# | \$19,000.00 |
| Lateral Push Camera | \#\#\#\# | \$16,000.00 |
| Mobile Camera- Rental | \#\#\#\# | \$15,000.00 |
| Bucket for Excavator | \#\#\#\# | \$7,500.00 |
| TOTAL |  | \$161,500.00 |
| Grand Total |  | \$660,900.00 |



## 1052052-DEBT SERVICE EXPENDITURE DETAIL

BUDGET ITEM JCOUNT NUMBE 2023 BUDGET 2023 YTD 2024 BUDGET

| 93 Interest | $1052052-5801$ | $2,090,924$ | $1,045,462$ | $1,901,723$ |
| :---: | ---: | ---: | ---: | ---: |
| 93 Principal | $1052052-5901$ | $4,576,000$ | - | $4,864,500$ |
| Trustee Fee 15 | $1052052-6122$ | 1,650 | 1,650 | 1,750 |
| Trustee Fee 17A | $1052052-6125$ | 1,750 | 1,750 | 1,750 |
| Trustee Fee 17B | $1052052-6126$ | 2,640 | - | 1,750 |
| Trustee Fee 18 | $1052052-6127$ | 1,650 | 1,650 | 1,750 |
| Trustee Fee 20 | $1052052-6128$ | 1,650 | 1,650 | 1,750 |
| Trustee Fee 20A | $1052052-6129$ | 1,650 | 1,650 | 1,750 |
| Trustee Fee 21 | $1052052-6130$ | 1,650 | 1,650 | 1,750 |
| Trustee Fee 21A | $1052052-6131$ | 1,650 | 1,650 | 1,750 |
| Trustee Fee 22 | $1052052-6132$ | 1,750 | 1,750 | 1,750 |


| TOTAL |  | $6,682,964$ | $1,058,862$ | $6,781,973$ |
| :---: | ---: | ---: | ---: | ---: |

UAJA Electrical Analysis for 2024


## Infrastructure Connected to Solar Arrays

| Total Budgeted Electrical Charges for UAJA Plant | $\$ 862,846.12$ |  |  |
| :--- | ---: | ---: | :--- | :--- |
| Beneficial Reuse Electrical Charges for UAJA Plant | $\$$ | $150,998.07$ | Based on Percentage Split of UAJA |
| Dewatering Electrical Charges for UAJA Plant | $\$$ | $64,713.46$ | Based on Percentage Split of UAJA |
| Compost Electrical Charges for UAJA Plant | $\$$ | $75,499.04$ | Based on Percentage Split of UAJA |
| Plant Electrical Charges for UAJA Plant | $\$$ | $571,635.56$ | Based on Percentage Split of UAJA |


| Infrastructure not Connected to Solar Arrays |  |  |
| :--- | ---: | ---: |
| Main Station | $\$$ | 65,000 |
| Collection Pump Stations | $\$$ | 62,000 |
| Clasters Meter | $\$$ | 500 |
| South Meter | $\$$ | 500 |
|  |  |  |
| Total Power | $\$$ | $\mathbf{9 9 0 , 8 4 6 . 1 2}$ |

## PERSONNEL AND BENEFITS SUMMARY

| BUDGET ITEM |
| :--- |
| 2023 BUDGET |
| 2023 YTD <br> $(10$ Months) |
|  2024 BUDGET CHANGE |
| Supervisory Labor |









## University Area Joint Authority

| Fiscal Year | $\begin{array}{r} \text { (Budget) } \\ 2023 \end{array}$ | (Projected) | (Projected) | (Projected) 2026 | (Projected) | (Projected) | (Projected) | (Projected) | (Projected) | (Projected) | (Projected) | (Projected) | (Projected) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| Total Revenues | 17,201,716 | 18,887,711 | 20,564,495 | 22,914,526 | 23,205,525 | 23,483,515 | 24,090,139 | 24,342,052 | 24,595,569 | 24,850,720 | 25,107,536 | 25,366,047 | 25,626,283 |
| Total Expenditures | 14,091,094 | 13,667,199 | 13,508,995 | 16,780,872 | 17,065,533 | 17,209,249 | 16,619,354 | 16,899,410 | 17,013,588 | 17,094,483 | 17,195,271 | 17,348,012 | 17,448,665 |
| Excess of Revenues Over Expenditures | 3,110,622 | 5,220,511 | 7,055,501 | 6,133,654 | 6,139,992 | 6,274,266 | 7,470,785 | 7,442,641 | 7,581,980 | 7,756,237 | 7,912,265 | 8,018,034 | 8,177,618 |
| Transfer for Debt Service Principal | $(4,576,000)$ | (4,864,500) | (5,015,000) | (5,234,500) | (5,465,000) | (5,575,000) | (5,730,000) | (5,875,000) | (6,050,000) | (6,240,000) | (6,415,000) | (6,540,000) | (6,725,000) |
| Net Balance | $(1,465,378)$ | 356,011 | 2,040,501 | 899,154 | 674,992 | 699,266 | 1,740,785 | 1,567,641 | 1,531,980 | 1,516,237 | 1,497,265 | 1,478,034 | 1,452,618 |
| Uses - Capital Budget |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Debt Service - Principal | 4,576,000 | 4,864,500 | 5,015,000 | 5,234,500 | 5,465,000 | 5,575,000 | 5,730,000 | 5,875,000 | 6,050,000 | 6,240,000 | 6,415,000 | 6,540,000 | 6,725,000 |
| Capital - Collection (Source) | (Construction) | $\begin{array}{r} \text { 499,400 } \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} 500,000 \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} \mathbf{5 0 0 , 0 0 0} \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} 500,000 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 510,000 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 520,200 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 530,604 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 541,216 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 552,040 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 563,081 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 574,343 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 585,830 \\ (1993 \text { BRIF) } \end{array}$ |
| Capital - Construction equipment <br> (Source) | (Construction) | $\begin{array}{r} 161,500 \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} \mathbf{2 5 0 , 0 0 0} \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} 250,000 \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} \mathbf{2 5 0 , 0 0 0} \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} \mathbf{2 5 5 , 0 0 0} \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} \mathbf{2 6 0 , 1 0 0} \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} \mathbf{2 6 5 , 3 0 2} \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} \mathbf{2 7 0 , 6 0 8} \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} \mathbf{2 7 6 , 0 2 0} \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} \mathbf{2 8 1 , 5 4 1} \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} \mathbf{2 8 7 , 1 7 1} \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 292,915 \\ (1993 \text { BRIF) } \end{array}$ |
| Capital - Laboratory (Source) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) |
| Capital - Plant (Source) | (Construction) | $\begin{array}{r} 632,840 \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} 500,000 \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} \mathbf{5 0 0 , 0 0 0} \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} 500,000 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 510,000 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 520,200 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 530,604 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 541,216 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 552,040 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 563,081 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 574,343 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 585,830 \\ (1993 \text { BRIF) } \end{array}$ |
| Capital-Beneficial reuse (Source) | (Construction) | (Construction) | $\begin{array}{r} 150,000 \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} 150,000 \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} 150,000 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 153,000 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 156,060 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} \text { 159,181 } \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 162,365 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 165,612 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 168,924 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 172,303 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 175,749 \\ (1993 \text { BRIF) } \end{array}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital - Compost |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Compost - Construction Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Plant - Construction Fund Ozone Project Biosolids Project Headworks Project Other Plant |  | $\begin{array}{r} 332,050 \\ 32,000,000 \\ 1,114,000 \\ \hline \end{array}$ | $\begin{array}{r} 45,000,000 \\ 66,000 \end{array}$ | 3,000,000 |  |  |  |  |  |  |  |  |  |
| Plant - Construction Fund Total ${ }_{\text {(Source) }}$ | (Construction) | 33,446,050 <br> (Construction) | $45,066,000$ (Construction) | $\begin{array}{r} \mathbf{3 , 0 0 0 , 0 0 0} \\ \text { (Construction) } \end{array}$ | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) |
| Beneficial Reuse - Construction Fund (Source) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) |
| G\&A Expenditure (Source) | (Construction) | (Construction) | $\begin{array}{r} \mathbf{5 0 , 0 0 0} \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} \mathbf{5 0 , 0 0 0} \\ \text { (Construction) } \end{array}$ | $\begin{array}{r} 50,000 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 50,000 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 50,000 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 50,000 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 50,000 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 50,000 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 50,000 \\ \text { (1993 BRIF) } \end{array}$ | $\begin{array}{r} 50,000 \\ (1993 \text { BRIF) } \end{array}$ | $\begin{array}{r} 50,000 \\ (1993 \text { BRIF) } \end{array}$ |
| Capital - Other |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Purchase Solar Phase I |  | 3,000,000 |  |  |  |  |  |  |  |  |  |  |  |
| PurchaseBattery (BESS) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Purchase Solar Phase II |  |  |  |  |  |  | 4,000,000 |  |  |  |  |  |  |
| Purchase Battery (BESS) |  |  |  | 2,000,000 |  |  |  |  |  |  |  |  |  |
| Capital - Other Total |  | 3,000,000 |  | 2,000,000 |  |  | 4,000,000 |  |  |  |  |  |  |
| (Source) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) | (Construction) |
| Total Uses - Capital Budget | 4,576,000 | 42,604,290 | 51,531,000 | 11,684,500 | 6,915,000 | 7,053,000 | 11,236,560 | 7,410,691 | 7,615,405 | 7,835,713 | 8,041,627 | 8,198,160 | 8,415,323 |
| Sources - Capital Budget |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beginning total balance | 12,294,580 | 10,829,203 | 3,445,424 | 2,442,833 | 3,341,987 | 2,566,979 | 1,788,245 | 2,022,470 | 2,054,420 | 2,020,995 | 1,941,520 | 1,812,158 | 1,632,032 |
| Deposits - Net Revenues | 3,110,622 | 5,220,511 | 7,055,501 | 6,133,654 | 6,139,992 | 6,274,266 | 7,470,785 | 7,442,641 | 7,581,980 | 7,756,237 | 7,912,265 | 8,018,034 | 8,177,618 |
| Deposits - New Bond Proceeds Less Cash |  | 30,000,000 | 43,472,908 | 6,450,000 |  |  | 4,000,000 |  |  |  |  |  |  |
| Withdrawals - Debt service principal | $(4,576,000)$ | $(4,864,500)$ | $(5,015,000)$ | $(5,234,500)$ | $(5,465,000)$ | $(5,575,000)$ | $(5,730,000)$ | $(5,875,000)$ | $(6,050,000)$ | $(6,240,000)$ | $(6,415,000)$ | $(6,540,000)$ | $(6,725,000)$ |
| Withdrawals - Other Projects |  | $(37,739,790)$ | $(46,516,000)$ | $(6,450,000)$ | (1,450,000) | $(1,478,000)$ | $(5,506,560)$ | $(1,535,691)$ | $(1,565,405)$ | $(1,595,713)$ | $(1,626,627)$ | $(1,658,160)$ | $(1,690,323)$ |
| Ending total balance | 10,829,203 | 3,445,424 | 2,442,833 | 3,341,987 | 2,566,979 | 1,788,245 | 2,022,470 | 2,054,420 | 2,020,995 | 1,941,520 | 1,812,158 | 1,632,032 | 1,394,327 |





TREATMENT



| FLEET/FUEL - 1050054 |  |  |
| :---: | :---: | :---: |
| GENERAL VEHICLE MAINTENANCE | 1050054-5502 | USED FOR ANYTHING INSPECTED - TIRES, OIL, FILTER CHANGES, MECHANICAL PROBLEMS AND INSPECTIONS. |
| LABORATORY-1060019 |  |  |
| OVERTIME | 1060019-5003 | USED FOR OVERTIME WAGES. |
| SMALL EQUIPMENT AND TOOLS | 1060019-5305 | USED TO PURCHASE CONSUMABLE, SMALL LAB EQUIPMENT, BATTERIES AND TOOLS. |
| LAB SUPPLIES | 1060019-5306 | USED TO PURCHASE REAGENTS, BOTTLES, FILTERS, CHEMICALS, PLASTIC BAGS, TEST KITS AND CONSUMABLES. |
| EQUIPMENT MAINTENANCE | 1060019-5501 | USED TO PURCHASE REPAIR PARTS AND MATERIALS TO MAINTAIN LAB EQUIPMENT. INCLUDES BALANCE AND THERMOMETER CALIBRATIONS. |
| PLANT-1060022 |  |  |
| OVERTIME | 1060022-5003 | USED FOR OVERTIME WAGES. |
| SUPPLIES | 1060022-5304 | USED TO PURCHASE SMALL MISCELLANEOUS ITEMS USED BY THE MAINTENANCE STAFF. ITEMS NOT DIRECTLY USED IN THE EQUIPMENT MAINTENANCE SUCH AS LATEX AND JERSEY GLOVES, EAR PROTECTION, BATTERIES, ETC. |
| SMALL EQUIPMENT/TOOLS | 1060022-5305 | USED TO PURCHASE SMALL HAND AND SPECIALTY TOOLS USED IN THE TREATMENT PORTION OF THE PLANT. |
| EQUIPMENT MAINTENANCE | 1060022-5501 | USED TO PURCHASE REPAIR PARTS AND MATERIALS TO MAINTAIN TREATMENT PLANT EQUIPMENT AND ALL EQUIPMENT NOT USED SPECIFICALLY IN AN AREA THAT HAS IT'S OWN EQUIPMENT MAINTENANCE ACCOUNT (AWT, DEWATERING, MAIN STATION, AND COMPOST). INCLUDES THE PURCHASE OF NON-CAPITAL EQUIPMENT. |
| SCADA | 1060022-5501-6174 | USED TO MAINTAIN AND MODIFY THE SCADA AND PLC PROGRAMS. ITEMS CHARGED TO THIS ACCOUNT ARE RETTEW, ACE, AND CONTROLS 21. |
| UV LIGHTS | 1060022-5501-6175 | USED TO PURCHASE SUPPLIES FOR THE OUTFALL UV LIGHTS INCLUDING LAMPS, BALLASTS, GLOBES, AND PRINTED CIRCUIT CARDS. |
| SMALL EQUIPMENT - SOLAR | 1060022-5501-6283 |  |
| BUILDING AND GROUNDS | 1060022-5503 | USED TO MAINTAIN THE FACILITY BUILDINGS SUCH AS PAINT, PLUMBING FIXTURES, DOOR HARDWARE, LIGHTING FIXTURES, HVAC EQUIPMENT NOT USED FOR PROCESS EQUIPMENT, AND ROAD SALT. |
| GRIT REMOVAL | 1060022-5508 | USED FOR HEADWORKS DUMPSTERS. |
| FUEL, OIL AND LUBRICANTS | 1060022-5603 | USED TO PURCHASE ALL OIL AND LUBRICANTS, AND PROPANE FOR THE |
| SOLAR GRAZING | 1060022-6384 | SOLAR FIELD SHEEP. |
| LANDSCAPE | 1060022-7511 | USED FOR OUTSIDE VENDOR LAWN MOWING AND LANDSCAPING. |
| OZONE |  | USED FOR REPAIRS TO THE OUTFALL OZONE DISINFECTION EQUIPMENT. |
| MAIN STATION-1060023 |  |  |
| EQUIPMENT MAINTENANCE |  |  |


| POWER - MAIN STATION | 850 | USED FOR ELECTRICAL POWER AT COLLEGE-HARRIS PUMP STATION. |
| :---: | :---: | :---: |
| INDUSTRIAL PRETREATMENT-1060025 |  |  |
| SMALL EQUIPMENT AND TOOLS | 1060025-5305 | USED TO PURCHASE SMALL TOOLS AND EQUIPMENT FOR IPP. |
| ANALYSIS | 1060025-5410 | USED FOR OUTSIDE LABORATORY ANALYSIS. |
| EQUIPMENT MAINTENANCE | 1060025-5501 | USED TO PURCHASE REPAIR PARTS AND MATERIALS TO MAINTAIN THE PORTABLE SAMPLING EQUIPMENT. |
| BOOSTER STATION/AWT-1060028 |  |  |
| SUPPLIES | 1060028-5304 | USED TO PURCHASE SMALL CONSUMABLE ITEMS SUCH AS REAGENTS, TUBING, GLOVES, EYE PROTECTION, AND CHEMICAL SUITS. |
| OPERATIONAL SUPPLIES - CHEMICALS | 1060028-5304-1065 | USED FOR CHEMICALS USED IN THE AWT BUILDING SUCH AS CAUSTIC, CLEANING, BIOCIDE, BISULFITE, AND OXYGEN. |
| SMALL EQUIPMENT/TOOLS | 1060028-5305 | USED TO PURCHASE SMALL HAND TOOLS AND SPECIALTY TOOLS USED IN THE AWT BUILDING, REUSE SYSTEM, BOOSTER STATION AND WETLANDS. |
| LAB ANALYSIS | 1060028-5410 | USED FOR OUTSIDE LABORATORY ANALYSIS. |
| EQUIPMENT MAINTENANCE | 1060028-5501 | USED TO PURCHASE REPAIR PARTS AND MATERIALS TO MAINTAIN THE EQUIPMENT IN THE AWT BUILDING, REUSE LINES AND HYDRANTS, MOUNTAIN TANKS, BOOSTER STATION, AND GDK WETLANDS. (METER CALIBRATION AND |
| POWER | 1060028-5602-1064 | USED FOR ELECTRICAL POWER AT AWT. |
| DEWATERING-1060029 |  |  |
| OVERTIME | 1060029-5003 | USED FOR OVERTIME WAGES. |
| SUPPLIES | 1060029-5304 | USED TO PURCHASE SMALL CONSUMABLE ITEMS SUCH AS GLOVES, EYE PROTECTION, DUST MASKS, AND SAMPLE BAGS. |
| POLYMER | 1060029-5304-1036 | USED TO PURCHASE DRY POLYMER. |
| EQUIPMENT MAINTENANCE | 1060029-5501 | USED TO PURCHASE REPAIR PARTS AND MATERIALS TO MAINTAIN THE EQUIPMENT IN THE DEWATERING AND SEPTAGE RECEIVING BUILDINGS. THIS INCLUDES THE SHORT BELT. DOES NOT INCLUDE POLYMER. |
| POWER | 1060029-5602-1042 | USED FOR ELECTRICAL POWER AT DEWATERING. |
| COMPOST-1060030 |  |  |
| OVERTIME | 1060030-5003 | USED FOR OVERTIME WAGES. |
| SUPPLIES | 1060030-5304 | USED TO PURCHASE SMALL CONSUMABLE ITEMS SUCH AS EAR PLUGS, EYE PROTECTION, DUST MASKS, AND SAMPLE BAGS. |
| COMPOST AMENDMENT | 1060030-5304-1038 | USED TO PURCHASE AMENDMENT USED IN MAKING COMPOST. |
| SMALL EQUIPMENT/TOOL | 1060030-5305 | USED TO PURCHASE SMALL HAND TOOLS AND SPECIALTY TOOLS USED IN THE COMPOST BUILDING AND ODOR CONTROL. |
| LICENSE AND FEES | 1060030-5409 | USED FOR LICENSING AND PERMIT FEES FOR THE COMPOST FACILITY. |
| ANALYSIS | 1060030-5410 | USED FOR OUTSIDE LABORATORY ANALYSIS. |
| VECTOR CONTROL | 1060030-5415 | USED FOR RODENT CONTROL AROUND THE FACILITY. |
| EQUIPMENT MAINTENANCE (ODOR CONT | 1060030-5501 | USED TO PURCHASE REPAIR PARTS AND MATERIALS TO MAINTAIN THE EQUIPMENT IN THE COMPOST BUILDING AND THE ODOR CONTROL. THIS INCLUDES THE LONG BELT. |

# University Area Joint Authority 

## Financing Discussion

## December 20, 2023

Prepared by:<br>Scott Shearer, Managing Director<br>Karli Keisling, Senior Analyst

PFM Financial Advisors LLC
100 Market Street
Harrisburg, PA 17101

# University Area Joint Authority <br> New Money Discussion <br> December 20, 2023 

## Proposed Financing Plan

1) The University Area Joint Authority (the "Authority") is currently in the financing process to fund its Biosolids Project and Solar Project.
a. The combined project is currently estimated at $\$ 84$ million.
b. The Authority has applied for several grants/tax credits with the goal to pay for some of the Authority's capital plan in FY26 if received.
c. The current financing plan is as follows:
i. A first borrowing of a $\$ 35$ million project fund and a $\$ 3$ million project fund for the Biosolids and Solar Projects, respectively, in February 2024.
ii. A second borrowing of a $\$ 38$ million project fund in March 2025. The financing plan also currently assumes an Authority contribution of $\$ 8$ million in addition to both bond issuances to fully fund the project.
iii. Authority would then defease a portion of the 2024 \& 2025 bonds with the grant/tax credit money it expects to receive in early FY26, which would lower the Authority's overall outstanding debt service.
2) The Authority administration, PFM and Bond Counsel are currently working to modernize the Authority's existing Indenture - it is an anticipated that it would go into effect after the project has been completed in either 2025 or 2026.
3) PFM has also been working with Authority administration on updating the Authority's long-range financial model for annual budgeting purposes moving forward.

## Underwriter RFP

4) PFM distributed a Request for Proposals ("RFP") to five underwriting firms for the upcoming Series of 2024 issuance.
a. Responses are due on December $18^{\text {th }}-$ PFM will provide an overview of results to the Board during the December $20^{\text {th }}$ meeting
5) The RFP requested that underwriters provide their current market pricing views, along with a second pricing option of an extraordinary redemption provision ("ERP"), which would allow the Authority to utilize the anticipated grants/tax credits received in 2026 to defease a portion of the 2024 and 2025 bonds prior to the 7-10 year call date associated each bond issue.

## Next Steps

$\checkmark$ Adoption of Parameters Resolution - October $18^{\text {th }}$ - completed
$\checkmark$ PFM to distribute Underwriter RFP for 2024 Bonds - December - completed
$\checkmark$ Authority selection of Underwriter for 2024 Bonds - December - in process
$\checkmark$ Pricing of the Bonds - Mid-January 2024
$\checkmark$ Settlement of the Bonds - Mid-February 2024

## MUNICIPAL MARKET UPDATE

## December 12, 2023

HISTORICAL BVAL CURVE ILLUSTRATION - SINCE JANUARY 1, 1993 [1]


SPOT ANALYSIS - 10 YEAR BVAL - SINCE JANUARY 1, 1993 [1]



[^6]|  | 1 | 2 | 3 |  | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Step 1 (2024) | Step 2 (2025) | TOTAL |  | DEFEASANCE |
| Timing | February 2024 | March 2025 | - |  | February 2026 |
| Principal | \$41,865,000 | \$42,325,000 | \$84,190,000 |  | - |
| Biosolids Project Fund | \$35,000,000 | \$38,000,000 | \$73,000,000 |  | - |
| Solar Project Fund <br> Authority Contribution | \$3,000,000 | - | \$3,000,000 |  | - |
|  | \$0 | \$8,000,000 | \$8,000,000 |  | - |
| Total Available for Project Est. Capitalized Interest | \$38,000,000 | \$46,000,000 | \$84,000,000 |  | - |
|  | \$3,285,073 | \$1,279,741 | \$4,564,815 |  | - |
| Tax Credit Used for Defeasance |  |  |  |  | \$29,997,392 |
|  |  |  |  | Bond Series Defeased | 2024 Bonds |
|  |  |  |  | Remaining Maturities | 2035-2040 |
|  |  |  |  | Remaining Par Amount | \$12,320,000 |


| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { Fiscal } \\ \text { Year } \\ \text { Ending } \end{array}$ | Existing Debt Service | Estimated New Debt Service [1][2] | Estimated New Debt Service [1][2] | Estimated Overall GROSS Debt Service | (Less:) <br> Est. Capitalized Interest | (Less:) Defeased Debt from Tax Credit/Grant [3] | Estimated Overall NET Debt Service |
| 12/31/2023 | 6,666,924 |  |  | 6,666,924 |  |  | 6,666,924 |
| 12/31/2024 | 6,766,223 | 1,365,225 |  | 8,131,448 | $(1,365,225)$ |  | 6,766,223 |
| 12/31/2025 | 6,773,214 | 1,919,848 | 1,279,741 | 9,972,803 | $(3,199,589)$ |  | 6,773,214 |
| 12/31/2026 | 6,769,114 | 1,919,848 | 1,919,612 | 10,608,574 |  | $(1,395,329)$ | 9,213,245 |
| 12/31/2027 | 6,770,144 | 1,919,848 | 1,919,612 | 10,609,604 |  | $(1,395,329)$ | 9,214,275 |
| 12/31/2028 | 6,767,744 | 1,919,848 | 1,919,612 | 10,607,204 |  | $(1,395,329)$ | 9,211,875 |
| 12/31/2029 | 6,801,269 | 1,919,848 | 1,919,612 | 10,640,729 |  | $(1,395,329)$ | 9,245,400 |
| 12/31/2030 | 6,803,019 | 1,919,848 | 1,919,612 | 10,642,479 |  | $(1,395,329)$ | 9,247,150 |
| 12/31/2031 | 6,829,369 | 1,919,848 | 1,919,612 | 10,668,829 |  | $(1,395,329)$ | 9,273,500 |
| 12/31/2032 | 6,830,306 | 1,919,848 | 1,919,612 | 10,669,766 |  | $(1,395,329)$ | 9,274,438 |
| 12/31/2033 | 6,832,300 | 1,919,848 | 1,919,612 | 10,671,760 |  | $(1,395,329)$ | 9,276,432 |
| 12/31/2034 | 6,829,000 | 1,919,848 | 1,919,612 | 10,668,460 |  | $(1,395,329)$ | 9,273,132 |
| 12/31/2035 | 3,589,550 | 3,814,848 | 3,264,612 | 10,669,010 |  | $(1,395,329)$ | 9,273,682 |
| 12/31/2036 |  | 3,974,806 | 4,037,426 | 8,012,232 |  | $(1,395,329)$ | 6,616,904 |
| 12/31/2037 |  | 3,967,689 | 4,046,494 | 8,014,183 |  | $(1,395,329)$ | 6,618,855 |
| 12/31/2038 |  | 3,958,985 | 4,053,856 | 8,012,841 |  | $(1,395,329)$ | 6,617,512 |
| 12/31/2039 |  | 3,958,923 | 4,053,580 | 8,012,503 |  | $(1,395,329)$ | 6,617,174 |
| 12/31/2040 |  | 3,957,825 | 4,056,106 | 8,013,930 |  | $(2,500,329)$ | 5,513,602 |
| 12/31/2041 |  | 3,965,825 | 4,047,033 | 8,012,858 |  | $(3,965,825)$ | 4,047,033 |
| 12/31/2042 |  | 3,961,877 | 4,051,969 | 8,013,846 |  | $(3,961,877)$ | 4,051,969 |
| 12/31/2043 |  | 3,961,067 | 4,054,622 | 8,015,689 |  | $(3,961,067)$ | 4,054,622 |
| 12/31/2044 |  | 3,963,077 | 4,054,612 | 8,017,689 |  | $(3,963,077)$ | 4,054,612 |
| 12/31/2045 |  | 3,962,911 | 4,051,857 | 8,014,768 |  | $(3,962,911)$ | 4,051,857 |
| 12/31/2046 |  | 3,959,625 | 4,051,629 | 8,011,254 |  | $(3,959,625)$ | 4,051,629 |
| 12/31/2047 |  | 3,963,169 | 4,052,701 | 8,015,870 |  | $(3,963,169)$ | 4,052,701 |
| 12/31/2048 |  | 3,957,705 | 4,054,797 | 8,012,502 |  | $(3,957,705)$ | 4,054,797 |
| 12/31/2049 |  | 3,958,465 | 4,057,308 | 8,015,773 |  | $(3,958,465)$ | 4,057,308 |
| 12/31/2050 |  |  |  |  |  |  |  |
| TOTAL | 85,028,175 | 79,850,499 | 78,544,850 | 243,423,524 | (4,564,815) | (57,688,646) | 181,170,063 |

## Notes:

[1] Estimated rates as of December 2023, actual rates to be determined at time of pricing. This scenario considers the idea of implementing Optional Extraordinary Redemption Provisions on both bond issues.
[2] Estimated timing \& borrowing sizes - to be determined by draw schedule to be provided by architect.
[3] Assumes the Authority receives $\$ 30$ million tax credit/grant reimbursement in FY2026 which is used to defease previously issued bonds. Analysis will vary based on actual reimbursement received.

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UNIVERSITY AREA JOINT AUTHORITY

## RATE RESOLUTION

## WASTEWATER RECYCLING

RATES AND OTHER

CHARGES

1576 Spring Valley Road
State College, PA 16801
(814) 238-5361 FAX (814) 238-1531
www.uaja.com

## Section 1

## CONNECTION TO COLLECTION SYSTEM

### 1.1 Building Sewers and Connections

a) No unauthorized person shall uncover, make any connections with or opening into, use, alter, or disturb any public or private sewer or appurtenances without first obtaining a written permit from the Authority.
b) All costs and expenses incidental to the installation and connection of the building sewer shall be the responsibility of the owner. Installation and construction of the building sewer shall be in compliance with the UAJA Standard Specifications then in effect.

### 1.2 Tapping and Permit Fees

## a) The Tapping Fees are as follows:

| Capacity Component: | $\$ 6485.00$ | Per EDU |
| :--- | :--- | :--- |
| Collection Component Pine Grove Mills | $\$ 2214.00$ | Per EDU |
| Collection Component Rt 26 | $\$ 2825.00$ | Per EDU |
| Ghaner Pump Station collection | $\$ 301.00$ | Per EDU |
| Grinder Pump Escrow | $\$ 2331.00$ | Per EDU |
| Borough of State College Tap Fee | $\$ 2575.00$ | Per EDU |
| Special Purpose Circleville Inter.Tap Fee | $\$ 509.73$ | Per EDU |
| Special Purpose Valley Vista Tap Fee | $\$ 584.90$ | Per EDU |

Tapping fees are charged at the time the permit is issued. The capacity component is applied to all new connections.

Tapping fees are based on EDU's according to Section 2.
If more than two inspection trips are required because the lateral repeatedly fails inspection, a $\$ 50.00$ fee shall be charged per inspection trip in excess of two per Rate Resolution 1.2b

## b) The Permit Fees are as follows:

| Residential: | $\$ 150.00$ |
| :--- | ---: |
| Non-Residential: | $\$ 250.00$ |
| Repair/Abandonment: | $\$ 25.00$ |
| Water Quality: | $\$ 100.00$ |
| Water Quality(w/pump station) | $\$ 250.00$ |
| Private to Private: | $\$ 50.00$ |

## Section 2

## WASTEWATER RATES AND OTHER FEES

### 2.1 General

Wastewater rates and other charges are imposed upon the Owner of each property or entity connected to the wastewater collection system. The rate for wastewater collection \& treatment will usually be based upon an Equivalent Dwelling Unit (EDU). Some bulk customers of the Authority, by contract or agreement only, may be charged based upon the Bulk Treatment Rate in affect at the time.

### 2.2 EDU Rate

The rate charged per EDU is One Hundred Thirteen (\$113.00) dollars per quarter. Residents of the Pine Grove Mills service area will be billed One Hundred Thirteen ( $\$ 113.00$ ) per quarter plus an additional twentytwo dollars and forty cents (\$22.40) for debt service. Transmission and treatment rate is Seventy Three (\$73.00) per EDU.

### 2.3 Bulk Treatment Rate

The rate charged per one million gallons treated is Five Thousand Six Hundred and Twenty Four (\$5624.00) dollars.

### 2.4 Assignment of Equivalent Dwelling Units

An Equivalent Dwelling Unit (EDU) shall apply to each classification of connection as follows:
(a) Residential

$$
\text { Apartment units, each } 1
$$

Attached business
w/o separate sanitary facilities $1 / 2$
w/ separate sanitary facilities 1
Condominiums 1
Daycare in home per 17.5 Population 1
Duplex / Multi-Plex (per unit) 1
Manufactured (mobile home park)
Per lateral provided, unless capped 1
Rooming Units/Efficiency, each ½
(A single bed, one room, one bath apartment with no clothes washer)
Single Family Homes 1
Townhouses, each 1

## (b) Commercial

Automobile Dealer,
(bays connected to sewer)
2 bays or less 2
Each additional bay over $2 \quad 1 / 2$
Automobile Dealer/Garage

| (bays not Connected to sewer) | * |
| :---: | :---: |
| Beauty/Barber shops, per chair | 1/2 |
| Bed \& Breakfasts |  |
| up to and including 5 rooms | 1.5 |
| 6 to 10 rooms | 2 |
| Bowling Alleys, per 6 lanes | 1 and * |
| Car Wash (bays connected to sewer) |  |
| 2 bays or less | 2 |
| Each additional bay over 2 | 1/2 |
| not connected to sewer | * |
| Commercial Office Building | 1 per Business up to 10 employees * |
| Fitness Centers, | * |
| with showers | * |
| with pool, per filter connected | 2 and * |
| Hospitals per bed | $1 / 2$ and * |
| Hospital public dining, per 15 seats | 1 |
| Hotel/Motel, per room | 1/2 |
| Conference room | 1 per 17.5 |
| Restaurant/café seating | 1 per 15 seats |
| Laundromat, per 5 washers | 1 |
| Medical Centers, | * |
| with pools, per filter connected | 2 |
| Nursing Homes per bed | $1 / 2$ and * |
| Nursing Home public dining, /15 seats | 1 |
| Personal Care/ Assisted living | 1⁄2 per living unit and * |
| Restaurants, per 15 seats | 1 and * |
| Retail food store | * |
| Each food preparation station | 1 |
| Each Bakery | 1 |
| Each Bank | 1 |
| Each Deli | 1 |
| Each Pharmacy | 1 |
| Each Photography center | 1 |
| Café seating, per 15 seats | 1 |
| Retail Stores | * |
| 2 bays or less (if app.) | 2 |
| per 15 seats (if app.) | 1 |
| Retirement Homes, per unit | 1 and * |
| Retire. Hm. public dining, /15 seats | 1 |
| Retire. Hm. industrial washer | 1 |
| Veterinary Facilities | * |

* 1 EDU for up to each 10 employees
-or-
1 EDU for up to each 8 employees with showers

Example 1: up to 10 employees (no showers) $=1$ EDU.
Example 2: 11 employees (no showers) $=1.5$ EDU's.
Example 3: up to 8 employees (w/showers) $=1$ EDU.
Example 4: 9 employees (w/showers) $=\quad 1.5$ EDU's.

* Employees that work off site will not be included in EDU count.
(c) Industrial and Commercial

Per 10 employees 1
[do not include truck drivers]
Per 8 employees with showers 1
[do not include truck drivers]
Cooling Tower with drain to sewer 1
(unless volume warrants higher charge)
(d) Public

Churches 1
w/daycare per 17.5 student \& staff 1
Daycare per 17.5 population 1
Fire Hall, Ambulance 1
Library 1
Private Clubs/Organizations
per 15 seats 1
Recreation Field w/sanitary facilities 1
Schools per 17.5 population 1
Swimming Pools
Per filter connection 2 and
Average Patrons $\times 10$ (gpd)/175(gpd)

## (e) Miscellaneous

1) Charge to drain pool (pool capacity times current bulk treatment rate-Authority must be notified in advance of draining)
2) Where more than one use occurs on any improved property, the sum of Equivalent Dwelling Units for each separate use will apply in establishing wastewater rates and charges.
3) Additional classifications for wastewater rates and other charges or modifications of the above schedules for wastewater rates and other charges may be established by this Authority from time to time as deemed necessary.
4) Nothing contained herein shall be construed as prohibiting special agreements between this Authority and nonresidential improved properties under conditions and circumstances making special agreements advisable and necessary.

## Section 3

## INFORMATION REQUIRED

### 3.1 Addresses

Every owner of an improved property, which is connected to the wastewater collection system, shall provide this Authority with his/her correct mailing address and thereafter shall keep this Authority advised of any address changes. Any changes to the address will only be accepted by the property owner calling the office and speaking to the Account Representative, or sending in written notice of the change. Failure of any property owner to receive bills for wastewater rates and other charges shall not be considered an excuse for nonpayment nor shall such failure result in an extension of the period of time during which the net bill shall be payable or late fees being waived.

Authority rules and regulations specifically require that bills be mailed directly to the owner of record and NOT to a tenant. Any agreement of payment between owner and tenant or bill paying service must be considered a transaction between both parties and in no way concerns this Authority.

### 3.2 Non-residential yearly reports

Owners of any nonresidential improved property may be responsible for providing this Authority with a yearly report. This report will be used to compute any changes to the wastewater rate or charges to such nonresidential improved property. This information may also be used to compute a surcharge. The report will be due on a yearly basis with the due date being the $20^{\text {th }}$ day of March. If the owner of any nonresidential improved property fails to provide this Authority with complete information required to compute the sewer rate or charge, this Authority may estimate a reasonable applicable wastewater rate or charge for such nonresidential improved property. Such estimated wastewater rate or charge shall be the actual wastewater rate or charge payable until the required information is filed. No rebates will be paid by this Authority if the information filed reveals a lower wastewater rate or charge than that estimated by this Authority. If the resultant rate should be higher than what was estimated, the property owner will be responsible for paying the difference. Industrial users will still be required to send a questionnaire on a quarterly basis.

### 3.3 Volume surcharges

This Authority reserves the right to impose a volume surcharge and/or to revise the Equivalent Dwelling Unit classification for any improved property discharging domestic and/or industrial wastewater into the wastewater collection system in excess of a total flow of 175 gallons per day, per EDU. The volume surcharge will be based upon the EDU treatment rate currently in place.

## Section 4

## INVOICING

### 4.1 Invoicing

Invoicing is done in arrears and will be done according to the following table.

| Quarter |  | Bill mail Date |
| :--- | :--- | :--- |
| Jan. Feb. Mar. Mid- April Mid - May |  |  |
| April May June | Mid - July | Mid - August |
| July August Sept. | Mid - October | Mid - November |
| Oct. Nov. Dec. | Mid - January | Mid - February |

### 4.2 Pro-rating

Owners of improved properties that connect to the sewer in the middle of a quarter will be charged from the date of connection. With permission from the University Area Joint Authority, owners of improved properties that disconnect sewer service by plugging the lateral will stop being billed as of the date that UAJA Personnel inspects the disconnection.

### 4.3 Delinquent payments

If wastewater rates and charges are not paid by provided due date each billing, an additional sum of $10 \%$ shall be added to the net bill, which net bill, plus such additional sum, shall constitute the gross bill. Payment made on or mailed and postmarked by the due date will be considered on time. When an account has a delinquent amount of $\$ 150.00$ or more, the property owner will be sent a certified letter requesting payment in full within 10 days. All costs associated with certified letters will be charged back to the customer's account. If the property owner fails to pay the balance on the account after receiving the certified letter, and it becomes necessary for this Authority to post the property for water termination, a fee of $\$ 35.00$ will be charged to the property owner's account. At the point of posting, the property owner is notified that the full amount due and owing, together with penalties, interest and legal fees must be paid in full within five (5) days of the notice. In the event the full amount due is not paid, the water utility serving this property shall be directed to discontinue water service to the posted property pursuant to: (1) the Act of 1957, July 10, P.L. 622, as amended and the Act of 1978, November 26, No. 299, as amended. In addition, the property owner will be assessed charges from the Water Utility for termination of service.

### 4.4 Payments returned by bank

In the event a payment of wastewater charges or other charges rendered by this Authority are returned by a banking institution for any reason, a charge of $\$ 37.00$ for each instance shall be added on the property owner's account. In the event the banking institution levies a charge against the Authority for processing a returned check, said charge will be levied against the account for which service is being rendered. The Authority may also demand payment of the account by cash, certified check, bank draft, cashier's check, bank/postal money order. The account, which was paid by the returned check, shall be considered delinquent until full payment is rendered.

## Section 5

### 5.1 Liens for Wastewater Rate and Other Charges:

Wastewater rates and other charges imposed by this Rate Resolution shall be a lien on the improved property connected to and served by the wastewater collection system. Any wastewater rates and other charges which are delinquent shall be filed as a lien against the improved property connected to and served by the wastewater collection system. Such liens shall be filed and collected in the manner provided by law for the filing and collection of municipal claims.

## Section 6

## INDUSTRIAL PRETREATMENT

### 6.1 UAJA Industrial Pretreatment Program

UAJA is required by the US Environmental Protection Agency to comply with various requirements under the Clean Water Act and Other acts, which impose duties and obligations for controlling industrial users, also known as an Industrial Pretreatment Program. In order to perform the duties required in administering an Industrial Pretreatment Program, UAJA has the legal authority to perform inspections and sampling, issue permits and orders, collect permit fees, require reporting and record keeping, control rates and quantities of discharges, require that certain discharges be held, seek equitable relief, and impose penalties and fees as deemed appropriate.

### 6.2 Prohibited Wastes

(a) No person shall discharge or cause to be discharged any storm water, surface water, spring water, ground water, roof runoff, subsurface drainage, building foundation drainage, cellar drainage, drainage from roof leader connections, uncontaminated cooling water, HVAC or other uncontaminated condensate drainage, or unpolluted process waters into any Sewer.
(b) This Authority reserves the right to refuse permission to connect to the Sewage Collection System, to compel discontinuance of use of the Sewage Collection System or the Sewage Disposal System, or to compel pretreatment of Industrial wastes by any Industrial Establishment, in order to comply with provisions of the Service Agreement and to prevent discharge deemed harmful or to have a deleterious effect upon any Sewer, the Sewage Collection System or the Sewage disposal System.
(c) No Sanitary Sewage or Industrial Wastes shall be discharged to the Sewage Collection System:

1) Having a temperature higher than $150^{\circ} \mathrm{F}$.
2) Containing more than 100 ppm of fats, wax, tar, oil and/or grease, whether emulsified or not, or containing substances which may solidify or become viscous at temperature between $32^{\circ} \mathrm{F}$ and $150^{\circ} \mathrm{F}$.
3) Containing any gasoline, benzene, naphtha, fuel oil or other flammable or explosive liquids, solids or gases.
4) Containing any ashes, cinders, sand, mud, straw, shavings, metal, glass, rags, cloths, feathers, tar, plastics, wood, paunch manure, whole blood, hair, fleshings, entrails, cotton, wool or other fibers, paper dishes, cups or milk containers, either whole or ground by garbage grinders, or any other solid or viscous substances capable of causing obstructions or other interferences with property operation of the Sewage Collection System or Sewers or the Sewage Disposal System.
5) Having a pH lower than 6.0 or higher than 10; being corrosive; or having any other property capable of causing damage or hazards to structures, equipment or operating personnel of the Sewage Collection System, Sewers or the Sewage Disposal System.
6) Containing toxic or poisonous solids, liquids or gases in sufficient quantity either singly or by interaction with other wastes, to injure or interfere with any sewage treatment process, to constitute hazards to humans or animals or to create any hazard in waters which receive treated effluent from the Sewage Disposal System. Toxic wastes shall include, but not by way of limitation, wastes containing cyanide, chromium, copper, cadmium, nickel, and/or mercury ions.
7) Sludge, water, solids or other materials pumped from septic tanks.
8) Any waters or wastes containing strong acid iron pickling wastes or concentrated plating solutions, whether neutralized or not.
9) Materials which exert or cause:
a) unusual concentrations of inert suspended solids (such as, but not limited to, Fullers earth, lime slurries and lime residues) or of dissolved solids (such as, but not limited to, sodium chloride and sodium sulfate);
b) excessive discoloration (such as, but not limited to, dye wastes and vegetable tanning solutions);
c) unusual B.O.D., chemical oxygen demand or chlorine requirements in such quantities as to constitute a significant load on the Sewage Disposal System; or
d) unusual volume of flow or concentration of wastes constituting slugs.
10) Containing radioactive wastes or isotopes of such half-life or concentration as may exceed limits established by the Authority.
11) Notwithstanding the above provisions, any waste containing phenols or any other substance or having other characteristics which are prohibited by the Authority.
(d) In addition, no commercial entity shall discharge any waste exceeding the following Default Concentration Limits unless they have been granted an Industrial Wastewater Discharge Permit, a Local Limits Waiver, or a Conditional Waiver within the previous 24 months.

DEFAULT CONCETRATION LIMITS FOR INDUSTRIAL USERS

| Pollutant | Default IU Limit | Units |
| :---: | :---: | :---: |
| Arsenic | 0.032 | $\mathrm{mg} / \mathrm{l}$ |
| Cadmium | 0.0026 | $\mathrm{mg} / \mathrm{l}$ |
| Copper | 0.60 | $\mathrm{mg} / \mathrm{l}$ |
| Cyanide | 0.054 | $\mathrm{mg} / \mathrm{l}$ |
| Hexavalent Chromium | 0.18 | $\mathrm{mg} / \mathrm{l}$ |
| Lead | 0.066 | $\mathrm{mg} / \mathrm{l}$ |
| Mercury | 0.00050 | $\mathrm{mg} / \mathrm{l}$ |
| Methylene Chloride | 0.20 | $\mathrm{mg} / \mathrm{l}$ |
| Molybdenum | 0.054 | $\mathrm{mg} / \mathrm{l}$ |
| Nickel | 0.29 | $\mathrm{mg} / \mathrm{l}$ |
| Selenium | 0.032 | $\mathrm{mg} / \mathrm{l}$ |
| Silver | 0.10 | $\mathrm{mg} / \mathrm{l}$ |
| Thallium | 0.010 | $\mathrm{mg} / \mathrm{l}$ |
| Zinc | 0.60 | $\mathrm{mg} / \mathrm{l}$ |

Any user unsure of whether their discharge exceeds these limits shall contact UAJA to obtain an Application for a Local Limits Waiver. This Application will be evaluated to determine whether there is a significant risk of exceeding these parameters based on the types of processes and other possible sources of pollution at that site.

However, knowingly exceeding any of these limits without written permission of the Authority is prohibited.
(e) Where necessary all Owners shall install suitable pre-treatment facilities in order to comply with subsections (c) and (d) of this Section. Plans, specifications and any other pertinent information relating to proposed facilities for preliminary treatment and handling of wastes shall be submitted for approval of this Authority and no construction of any such facility shall be commenced until approval
thereof first shall have been obtained, in writing, from this Authority, and until approval thereof first shall have been obtained from any governmental regulatory body having jurisdiction. Whenever facilities for preliminary treatment and handling of wastes shall have been provided by any Owner, such facilities continuously shall be maintained, at the expense of such Owner, in satisfactory operating condition; and this Authority shall have access to such facilities at reasonable times for purposes of inspection and testing.
(f) No person shall install or operate in any Improved Property connected to the Sewage Collection System any garbage grinder equipped with a motor of $3 / 4$ horsepower or greater, without prior written approval of this Authority.
( $\mathbf{g}$ ) Nothing contained in this Section 5 shall be construed as prohibiting any special agreement or arrangement between this Authority and any person whereby Industrial Wastes of unusual strength or character may be admitted into the Sewage Collection System owned by this Authority, either before or after preliminary treatment.

### 6.3 Industrial waste permitting

a) Industrial users proposing to connect to or discharge to the wastewater collection/treatment facility may be required to obtain a Wastewater Discharge Permit before connecting to the wastewater collection/treatment facility.
b) The Authority may establish a system of rates and charges for implementation of the Industrial Pretreatment Program, which shall be applicable to industrial users within its service area. Rates and charges for implementation of the IPP may be changed from time to time by resolution, subject to approval by the Board of the UAJA.

### 6.4 Industrial wastewater inspections

Monitoring by Authority personnel will be composed of both announced and unannounced inspections and sampling. The frequency of monitoring may vary depending on circumstances as determined by the Authority. All industrial users will be inspected and sampled at least once per year. All inspections will be done in accordance with the guidelines set by the industrial pretreatment program in effect. Whenever facilities for preliminary treatment and handling of wastes shall have been provided by any owner, such facilities continuously shall be maintained, at the expense of the owner, in satisfactory operating condition; and this Authority shall have access to such facilities at reasonable times for purposes of inspection and testing.

### 6.5 Enforcement

The Authority may take such actions as provided for by applicable law to enforce the provisions of the Industrial Pretreatment Program. Such actions include, but are not limited to the imposition of penalties of up to $\$ 25,000.00$ per day and seeking injunctive relief under the provisions of the Publicly Owned Treatment Works Penalty Law, 35 P.S. 752.1 et seq.

## SECTION 7

## DEFINITIONS

### 7.1 Definitions

Unless the context specifically and clearly indicates otherwise, the meaning of terms and phrases in this Resolution shall be as follows:
a) Abandonment Permit - required when service is no longer to be provided. This is the only mechanism that will be used to either reduce EDU's or stop the billing process. Inspection is required for confirmation of completion.
b) Authority - The University Area Joint Authority a Pennsylvania municipal authority, its officers, Board members, employees and agents.
c) Equivalent Dwelling Unit - a unit of measurement that estimates an average use of wastewater facilities. Roughly the average amount of wastewater generated by a typical family in one day.
d) Improved Property - a property upon which there is erected a structure intended for continuous or periodic habitation, occupancy or use by human beings or animals from which structure domestic and/or industrial wastes shall be or may be discharged.
Revised 12/14/23
e) Industrial User - an improved property used, in whole or in part, for manufacturing, processing, cleaning, laundering or assembling any product, commodity or article or from which any process waste, as distinct from domestic waste, shall be discharged.
f) Industrial Pretreatment Program -The enforcement of the provisions of the regulations and controls of Industrial Users to the extent required by the federal pretreatment regulations set forth in 40 C.F.R. Part 403 and including similar provisions in ordinances of the contributing Municipalities authorized to be administer by and enforced by this Authority.
g) Industrial Waste: - Any solid, liquid or gaseous substance, or form of energy, which is produced as a result, whether directly or indirectly, of any industrial, manufacturing, trade or business process or activity, or in the course of developing, recovering, or processing of natural resources and which is discharged into the wastewater collection system; but not noncontact cooling water or sanitary sewage. Any wastewater which contains industrial waste and which is discharged from an industrial, manufacturing, trade or business premises is considered industrial waste for the purpose of this Resolution.
h) Non-contact cooling water - the water from any use such as air conditioning, cooling or refrigeration, or to which the only pollutant added is heat.
i) Non-residential - improved properties consisting of commercial, industrial, schools, professional offices, churches, institutions, etc.
j) Owner - any person vested with ownership, legal or equitable, sole or partial, of any improved property.
k) Private to Private Permit - A private to private permit is required when the connection of a detached or accessory use structure (ie: shed, shop, garage, out-building) to the primary use structure (residential) is desired. The definition of "detached" shall be described as a structure on the recorded building lot, with a separate use, that does not share either a common wall, or roof, or foundation with the primary use structure on that building lot. The private to private lateral shall be constructed following the same requirements for the primary building lateral and shall connect to that lateral at a place and in a manner which will allow future maintenance activity to be properly and efficiently conducted. Inspection prior to backfill is required.
I) Repair Permit - a repair permit is required anytime excavation is made to repair or relocate any existing sewer lateral piping anywhere on the property from the building to the property line. Inspection prior to backfill is required.
m) Wastewater - industrial or domestic wastes from dwellings, commercial buildings, industrial facilities, and institutions, together with any groundwater, surface water, and stormwater that may be present, whether treated or untreated, which enters the wastewater collection system.
n) Wastewater Collection System - all facilities, as of any particular time, for collecting, pumping, treating and disposing of domestic and/or industrial wastes, acquired, constructed, owned and operated by this Authority.

## SECTION 8

## Sewer Tapping Fee Calculations

## Exhibit 1a-Summary of Capacity Part Calculations

## CAPACITY PART

HISTORICAL TRENDED COSTS

| Project Completion Year |  | Total Historical Cost | Grants |  | Net Cost |  | ENR Index |  | Trend <br> Factor |  | Trended Cost |  | Capacity Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1967 | \$ | 244,931.00 | \$ | - | \$ | 244,931.00 | 1074 | 10132 | 9.43 | \$ | 2,310,652.60 | \$ | 2,310,652.60 |
| 1968 | \$ | 1,508,256.00 | \$ | 251,600.00 | \$ | 1,256,656.00 | 1155 | 10132 | 8.77 | \$ | 11,023,756.36 | \$ | 11,023,756.36 |
| 1969 | \$ | 786,805.00 | \$ | 257,900.00 | \$ | 528,905.00 | 1269 | 10132 | 7.98 | \$ | 4,222,904.22 | \$ | 4,222,904.22 |
| 1970 | \$ | 6,509,489.21 | \$ | 886,266.42 | \$ | 5,623,222.79 | 1381 | 10132 | 7.34 | \$ | 41,255,969.09 | \$ | 41,255,969.09 |
| 1971 | \$ | 3,656.00 | \$ | - | \$ | 3,656.00 | 1581 | 10132 | 6.41 | \$ | 23,429.85 | \$ | 23,429.85 |
| 1972 | \$ | 1,088.00 | \$ | - | \$ | 1,088.00 | 1753 | 10132 | 5.78 | \$ | 6,288.43 | \$ | 6,288.43 |
| 1974 | \$ | 92,170.00 | \$ | - | \$ | 92,170.00 | 2020 | 10132 | 5.02 | \$ | 462,310.12 | \$ | 462,310.12 |
| 1975 | \$ | 49,531.00 | \$ | - | \$ | 49,531.00 | 2212 | 10132 | 4.58 | \$ | 226,875.27 | \$ | 226,875.27 |
| 1976 | \$ | 108,570.00 | \$ | - | \$ | 108,570.00 | 2401 | 10132 | 4.22 | \$ | 458,155.45 | \$ | 458,155.45 |
| 1977 | \$ | 14,975.00 | \$ | - | \$ | 14,975.00 | 2576 | 10132 | 3.93 | \$ | 58,900.12 | \$ | 58,900.12 |
| 1978 | \$ | 18,575.00 | \$ | - | \$ | 18,575.00 | 2776 | 10132 | 3.65 | \$ | 67,796.07 | \$ | 67,796.07 |
| 1979 | \$ | 183,793.00 | \$ | - | \$ | 183,793.00 | 3003 | 10132 | 3.37 | \$ | 620,110.12 | \$ | 620,110.12 |
| 1980 | \$ | 143,207.00 | \$ | - | \$ | 143,207.00 | 3237 | 10132 | 3.13 | \$ | 448,246.32 | \$ | 448,246.32 |
| 1981 | \$ | 6,815.00 | \$ | - | \$ | 6,815.00 | 3535 | 10132 | 2.87 | \$ | 19,533.12 | \$ | 19,533.12 |
| 1982 | \$ | 99.00 | \$ | - | \$ | 99.00 | 3825 | 10132 | 2.65 | \$ | 262.24 | \$ | 262.24 |
| 1983 | \$ | 1,055.00 | \$ | - | \$ | 1,055.00 | 4066 | 10132 | 2.49 | \$ | 2,628.94 | \$ | 2,628.94 |
| 1984 | \$ | 4,736.00 | \$ | - | \$ | 4,736.00 | 4146 | 10132 | 2.44 | \$ | 11,573.84 | \$ | 11,573.84 |



[^7]COLLECTION PART

## HISTORICAL TRENDED COSTS

| Project Completion Year | Total Historical Cost |  | Grants |  | Net Cost |  | ENR Index |  | Trend Factor | Trended Cost |  | Collection Cost |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1970 | \$ | 6,151,546.89 | \$ | 807,531.05 | \$ | 5,344,015.84 | 1381 | 10132 | 7.34 | \$ | 39,207,507.97 | \$ | 39,207,507.97 |
| 1999 | \$ | 110,782.00 | \$ |  | \$ | 110,782.00 | 6060 | 10132 | 1.67 | \$ | 185,221.65 | \$ | 185,221.65 |
| 2003 | \$ | 152,455.00 | \$ | - | \$ | 152,455.00 | 6695 | 10132 | 1.51 | \$ | 230,720.55 | \$ | 230,720.55 |
| 2005 | \$ | 1,314,124.00 | \$ | 1,314,124.00 | \$ | - | 7446 | 10132 | 1.36 | \$ | - | \$ | - |
| 2006 | \$ | 1,402,896.00 | \$ | 1,402,896.00 | \$ | - | 7751 | 10132 | 1.31 | \$ |  | \$ | - |
| 2007 | \$ | 785,055.00 | \$ | 785,055.00 | \$ | - | 7967 | 10132 | 1.27 | \$ | - | \$ | - |
| 2008 | \$ | 522,182.45 | \$ | 504,192.45 | \$ | 17,990.00 | 8310 | 10132 | 1.22 | \$ | 21,934.38 | \$ | 21,934.38 |
| 2009 | \$ | 1,157,316.39 | \$ | 1,157,316.39 | \$ | - | 8570 | 10132 | 1.18 | \$ | - | \$ | - |
| 2010 | \$ | 990,316.00 | \$ | 990,316.00 | \$ | - | 8802 | 10132 | 1.15 | \$ | - | \$ | - |
| 2011 | \$ | 108,562.44 | \$ | 108,562.44 | \$ | - | 9070 | 10132 | 1.12 | \$ | - | \$ | - |
| 2012 | \$ | 676,520.00 | \$ | 676,520.00 | \$ | - | 9308 | 10132 | 1.09 | \$ | - | \$ | - |
| 2013 | \$ | 2,640,435.00 | \$ | 2,640,435.00 | \$ | - | 9547 | 10132 | 1.06 | \$ | - | \$ | - |
| 2014 | \$ | 1,124,344.68 | \$ | 1,124,344.68 |  | - | 9806 | 10132 | 1.03 | \$ | - | \$ | - |
| 2015 | \$ | 62,741.00 | \$ |  | \$ | 62,741.00 | 10034 | 10132 | 1.01 | \$ | 63,353.78 | \$ | 63,353.78 |
| Total Historical \& Trended Cost | \$ | 17,136,535.85 |  | 1,511,293.01 | \$ | 5,625,242.84 |  |  |  |  | 39,645,384.54 | \$ | 39,645,384.54 |

## REPLACEMENT COSTS

| Description | Rep | Total lacement Cost * | Grants |  | Net Cost | ENR |  | Trend Factor |  | Trended Cost |  | Collection Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sewer Collection Syste | \$ | 120,830,416.98 | \$ 113,851,579.53 | \$ | 6,978,837.45 | NA | NA | NA | \$ | 6,978,837.45 | \$ | 6,978,837.45 |
| Total Replacement Cos | \$ | 120,830,416.98 | \$113,851,579.53 | \$ | 6,978,837.45 |  |  |  |  |  | \$ | 6,978,837.45 |
|  |  |  |  | Tota | Collection Costs | storic | d R | cement) |  |  | \$ | 46,624,221.99 |
|  |  |  |  | Less | utstanding Debt | lated | acilit |  |  |  | \$ | 2,671,296.60 |
|  |  |  |  | Tot | Trended Adjust | Cost |  |  |  |  | \$ | 43,952,925.39 |
|  |  |  |  | COL | ECTION PART |  |  |  |  |  |  |  |
|  |  |  |  | Cap | ity (Gallons Per | ) - (Eq | UA | max discharge) ${ }^{1}$ |  |  |  | 7,000,000 |
|  |  |  |  | Cos | per Gallon |  |  |  |  |  |  | \$6.28 |
|  |  |  |  | Gall | ns per Residentia | ser M | um | acity Part |  | 90 GPD $\times 2.38=$ |  | 214 |
|  |  |  |  | Max | mum Collection P |  |  |  |  |  |  | \$1,344.00 |
| TOTAL MAXIMUM TAPPING FEE - CAPACITY AND COLLECTION PARTS, HYDRAULIC CAPACITY (PER HOUSEHOLD) |  |  |  |  |  |  |  |  |  |  |  | \$6,388.00 |

## TOTAL MAXIMUM TAPPING FEE - CAPACITY AND COLLECTION PARTS, HYDRAULIC CAPACITY (PER HOUSEHOLD)

* Replacement cost is based on engineer's estimate and comprehensive report by Industrial Appraisal Company dated May 1, 2015; historicalis not ascertainable.

1) UAJA's WQM Permit provides for an AAF of 9.0 MGD, however UAJA's NPDES permit for Spring Creek only allows 6.0 MGD to be discharged. The NPDES permit for Beneficial Reuse/Wetland Discharge authorizes an additional discharge of 3.0 MGD however, the installed Beneficial Reuse Facilities are rated for 1.0 MGD . Therefore, the 2.00 MGD balance of capacity in the permit is only available with
additional expense which is not included in the numerator of the equation therefore, the 2.00 MGD was not included as capacity in the denominator. additional expense which is not included in the numerator of the equation therefore, the 2.00 MGD was not included as capacity in the denominator.
Revised $12 / 14 / 23$

Exhibit 2a - Detailed Historical Cost Breakdown - Capacity

| Project Completion Year | Total Historical Cost |  | Grants |  | Net Cost |  | ENR Index |  | Trend Factor |  | Trended Cost |  | Capacity Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPACITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1967 | \$ | 244,931.00 | \$ | - | \$ | 244,931.00 | 1074 | 10132 | 9.43 | \$ | 2,310,652.60 | \$ | 2,310,652.60 |
| 1968 | \$ | 1,508,256.00 | \$ | 251,600.00 | \$ | 1,256,656.00 | 1155 | 10132 | 8.77 | \$ | 11,023,756.36 | \$ | 11,023,756.36 |
| 1969 | \$ | 786,805.00 | \$ | 257,900.00 | \$ | 528,905.00 | 1269 | 10132 | 7.98 | \$ | 4,222,904.22 | \$ | 4,222,904.22 |
| 1970 | \$ | 6,509,489.21 | \$ | 886,266.42 | \$ | 5,623,222.79 | 1381 | 10132 | 7.34 | \$ | 41,255,969.09 | \$ | 41,255,969.09 |
| 1971 | \$ | 3,656.00 | \$ | - | \$ | 3,656.00 | 1581 | 10132 | 6.41 | \$ | 23,429.85 | \$ | 23,429.85 |
| 1972 | \$ | 1,088.00 | \$ | - | \$ | 1,088.00 | 1753 | 10132 | 5.78 | \$ | 6,288.43 | \$ | 6,288.43 |
| 1974 | \$ | 92,170.00 | \$ | - | \$ | 92,170.00 | 2020 | 10132 | 5.02 | \$ | 462,310.12 | \$ | 462,310.12 |
| 1975 | \$ | 49,531.00 | \$ | - | \$ | 49,531.00 | 2212 | 10132 | 4.58 | \$ | 226,875.27 | \$ | 226,875.27 |
| 1976 | \$ | 108,570.00 | \$ | - | \$ | 108,570.00 | 2401 | 10132 | 4.22 | \$ | 458,155.45 | \$ | 458,155.45 |
| 1977 | \$ | 14,975.00 | \$ | - | \$ | 14,975.00 | 2576 | 10132 | 3.93 | \$ | 58,900.12 | \$ | 58,900.12 |
| 1978 | \$ | 18,575.00 | \$ | - | \$ | 18,575.00 | 2776 | 10132 | 3.65 | \$ | 67,796.07 | \$ | 67,796.07 |
| 1979 | \$ | 183,793.00 | \$ | - | \$ | 183,793.00 | 3003 | 10132 | 3.37 | \$ | 620,110.12 | \$ | 620,110.12 |
| 1980 | \$ | 143,207.00 | \$ | - | \$ | 143,207.00 | 3237 | 10132 | 3.13 | \$ | 448,246.32 | \$ | 448,246.32 |
| 1981 | \$ | 6,815.00 | \$ | - | \$ | 6,815.00 | 3535 | 10132 | 2.87 | \$ | 19,533.12 | \$ | 19,533.12 |
| 1982 | \$ | 99.00 | \$ | - | \$ | 99.00 | 3825 | 10132 | 2.65 | \$ | 262.24 | \$ | 262.24 |
| 1983 | \$ | 1,055.00 | \$ | - | \$ | 1,055.00 | 4066 | 10132 | 2.49 | \$ | 2,628.94 | \$ | 2,628.94 |
| 1984 | \$ | 4,736.00 | \$ | - | \$ | 4,736.00 | 4146 | 10132 | 2.44 | \$ | 11,573.84 | \$ | 11,573.84 |
| 1985 | \$ | 95,971.00 | \$ | - | \$ | 95,971.00 | 4195 | 10132 | 2.42 | \$ | 231,794.56 | \$ | 231,794.56 |
| 1986 | \$ | 169,656.00 | \$ | - | \$ | 169,656.00 | 4295 | 10132 | 2.36 | \$ | 400,222.26 | \$ | 400,222.26 |
| 1987 | \$ | 232,802.00 | \$ | - | \$ | 232,802.00 | 4406 | 10132 | 2.30 | \$ | 535,349.49 | \$ | 535,349.49 |
| 1988 | \$ | 736,093.00 | \$ | - | \$ | 736,093.00 | 4519 | 10132 | 2.24 | \$ | 1,650,385.99 | \$ | 1,650,385.99 |
| 1989 | \$ | 981,229.00 | \$ | - | \$ | 981,229.00 | 4615 | 10132 | 2.20 | \$ | 2,154,238.84 | \$ | 2,154,238.84 |
| 1990 | \$ | 8,091,034.00 | \$ | - | \$ | 8,091,034.00 | 4732 | 10132 | 2.14 | \$ | 17,324,251.16 | \$ | 17,324,251.16 |
| 1991 | \$ | 18,019,993.00 | \$ | - | \$ | 18,019,993.00 | 4835 | 10132 | 2.10 | \$ | 37,761,855.03 | \$ | 37,761,855.03 |
| 1992 | \$ | 5,933,112.00 | \$ | - | \$ | 5,933,112.00 | 4985 | 10132 | 2.03 | \$ | 12,059,035.26 | \$ | 12,059,035.26 |
| 1993 | \$ | 1,117,936.00 | \$ | - | \$ | 1,117,936.00 | 5210 | 10132 | 1.94 | \$ | 2,174,074.39 | \$ | 2,174,074.39 |
| 1994 | \$ | 456,565.00 | \$ | - | \$ | 456,565.00 | 5408 | 10132 | 1.87 | \$ | 855,383.98 | \$ | 855,383.98 |
| 1995 | \$ | 411,257.00 | \$ | - | \$ | 411,257.00 | 5471 | 10132 | 1.85 | \$ | 761,626.01 | \$ | 761,626.01 |
| 1996 | \$ | 106,350.00 | \$ | - | \$ | 106,350.00 | 5620 | 10132 | 1.80 | \$ | 191,732.78 | \$ | 191,732.78 |
| 1997 | \$ | 296,887.00 | \$ | - | \$ | 296,887.00 | 5826 | 10132 | 1.74 | \$ | 516,316.35 | \$ | 516,316.35 |
| 1998 | \$ | 1,631,664.00 | \$ | - | \$ | 1,631,664.00 | 5920 | 10132 | 1.71 | \$ | 2,792,570.89 | \$ | 2,792,570.89 |
| 1999 | \$ | 1,714,730.00 | \$ | 260,000.00 | \$ | 1,454,730.00 | 6059 | 10132 | 1.67 | \$ | 2,432,633.17 | \$ | 2,432,633.17 |
| 2000 | \$ | 2,752,597.00 | \$ | - | \$ | 2,752,597.00 | 6221 | 10132 | 1.63 | \$ | 4,483,091.59 | \$ | 4,483,091.59 |
| 2001 | \$ | 3,609,790.00 | \$ | 105,000.00 | \$ | 3,504,790.00 | 6343 | 10132 | 1.60 | \$ | 5,598,381.25 | \$ | 5,598,381.25 |
| 2002 | \$ | 12,444,054.00 | \$ | - | \$ | 12,444,054.00 | 6538 | 10132 | 1.55 | \$ | 19,284,667.35 | \$ | 19,284,667.35 |
| 2003 | \$ | 16,854,836.00 | \$ | - | \$ | 16,854,836.00 | 6694 | 10132 | 1.51 | \$ | 25,511,383.08 | \$ | 25,511,383.08 |
| 2004 | \$ | 16,266,860.13 | \$ | - | \$ | 16,266,860.13 | 7129 | 10132 | 1.42 | \$ | 23,119,066.75 | \$ | 23,119,066.75 |
| 2006 | \$ | 62,320.00 | \$ | - | \$ | 62,320.00 | 7751 | 10132 | 1.31 | \$ | 81,463.84 | \$ | 81,463.84 |
| 2007 | \$ | 1,858,303.00 | \$ | - | \$ | 1,858,303.00 | 7967 | 10132 | 1.27 | \$ | 2,363,289.32 | \$ | 2,363,289.32 |
| 2008 | \$ | 5,395,900.20 | \$ | - | \$ | 5,395,900.20 | 8310 | 10132 | 1.22 | \$ | 6,578,972.42 | \$ | 6,578,972.42 |
| 2009 | \$ | 77,500.00 | \$ | - | \$ | 77,500.00 | 8570 | 10132 | 1.18 | \$ | 91,625.44 | \$ | 91,625.44 |
| 2010 | \$ | 68,140.00 | \$ | - | \$ | 68,140.00 | 8802 | 10132 | 1.15 | \$ | 78,436.09 | \$ | 78,436.09 |
| 2011 | \$ | 396,061.86 | \$ | 100,000.00 | \$ | 296,061.86 | 9070 | 10132 | 1.12 | \$ | 330,727.54 | \$ | 330,727.54 |
| 2012 | \$ | 1,638,099.00 | \$ | - | \$ | 1,638,099.00 | 9308 | 10132 | 1.09 | \$ | 1,783,113.35 | \$ | 1,783,113.35 |
| 2013 | \$ | 236,875.00 | \$ | - | \$ | 236,875.00 | 9547 | 10132 | 1.06 | \$ | 251,389.70 | \$ | 251,389.70 |
| 2014 | \$ | 205,871.84 | \$ | - | \$ | 205,871.84 | 9806 | 10132 | 1.03 | \$ | 212,716.04 | \$ | 212,716.04 |
| 2015 | \$ | 7,528,858.00 | \$ | 25,000.00 | \$ | 7,503,858.00 | 10034 | 10132 | 1.01 | \$ | 7,577,146.63 | \$ | 7,577,146.63 |
| Total Historical \& Trended Cost | \$ | 119,069,096.24 | \$ | 1,885,766.42 | \$ | 117,183,329.82 |  |  |  | \$ | 240,406,332.70 | \$ | 240,406,332.70 |

HISTORICAL TRENDED COSTS

| Project Completion Year | Total Historical Cost |  | Grants |  | Net Cost |  | ENR Index |  | Trend Factor | Trended <br> Cost |  | Collection Cost |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLLECTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1970 | \$ | 6,151,546.89 | \$ | 807,531.05 | \$ | 5,344,015.84 | 1381 | 10132 | 7.34 | \$ | 39,207,507.97 | \$ | 39,207,507.97 |
| 1999 | \$ | 110,782.00 | \$ | - | \$ | 110,782.00 | 6060 | 10132 | 1.67 | \$ | 185,221.65 | \$ | 185,221.65 |
| 2003 | \$ | 152,455.00 | \$ | - | \$ | 152,455.00 | 6695 | 10132 | 1.51 | \$ | 230,720.55 | \$ | 230,720.55 |
| 2005 | \$ | 1,314,124.00 | \$ | 1,314,124.00 | \$ | - | 7446 | 10132 | 1.36 | \$ | - | \$ | - |
| 2006 | \$ | 1,402,896.00 | \$ | 1,402,896.00 | \$ | - | 7751 | 10132 | 1.31 | \$ | - | \$ | - |
| $2007{ }^{1}$ | \$ | 785,055.00 | \$ | 785,055.00 | \$ | - | 7967 | 10132 | 1.27 | \$ | - | \$ | - |
| $2008{ }^{1}$ | \$ | 522,182.45 | \$ | 504,192.45 | \$ | 17,990.00 | 8310 | 10132 | 1.22 | \$ | 21,934.38 | \$ | 21,934.38 |
| 2009 | \$ | 1,157,316.39 | \$ | 1,157,316.39 | \$ | - | 8570 | 10132 | 1.18 | \$ | - | \$ | - |
| 2010 | \$ | 990,316.00 | \$ | 990,316.00 | \$ | - | 8802 | 10132 | 1.15 | \$ | - | \$ | - |
| 2011 | \$ | 108,562.44 | \$ | 108,562.44 | \$ | - | 9070 | 10132 | 1.12 | \$ | - | \$ | - |
| 2012 | \$ | 676,520.00 | \$ | 676,520.00 | \$ | - | 9308 | 10132 | 1.09 | \$ | - | \$ | - |
| $2013{ }^{1}$ | \$ | 2,640,435.00 | \$ | 2,640,435.00 | \$ | - | 9547 | 10132 | 1.06 | \$ | - | \$ | - |
| $2014{ }^{1}$ | \$ | 1,124,344.68 | \$ | 1,124,344.68 | \$ | - | 9806 | 10132 | 1.03 | \$ | - | \$ | - |
| 2015 | \$ | 62,741.00 | \$ | - | \$ | 62,741.00 | 10034 | 10132 | 1.01 | \$ | 63,353.78 | \$ | 63,353.78 |
| Total Historical \& Trended Cost | \$ | 17,199,276.85 | \$ | 11,511,293.01 | \$ | 5,687,983.84 |  |  |  | \$ | 39,708,738.32 | \$ | 39,708,738.32 |

TOTAL HISTORICAL COSTS (ROUNDED) \$ 39,708,738.32
REPLACEMENT COSTS


SUBTOTAL REPLACEMENT COSTS (ROUNDED) \$ 6,461,886.53
Engineering, Permitting, Bidding, \& Construction Administration $\$$ (6\%)

| Legal and Financing Costs (2.0\%) | $129,237.73$ |
| ---: | ---: | ---: |
| TOTAL REPLACEMENT COSTS \$ | $6,978,837.45$ |

TOTAL COSTS (HISTORICAL + REPLACEMENT) \$ 46,687,575.77

1) Total value of projects completed has been reduced to accout for projects assessed via a Special Purpose Fee.
2) Land values obtained from comprehensive report by Industrial Appraisal Company dated May 1, 2015 and has been adjusted by the same formula used for other components. HRG does not certify land values.

| Due Date | 10A Principle | 10A Interest | 2011A Principle | 2011A Interest | 2012 Principle | 2012 Interest | 2014 Principle | 2014 interest | 2015 Principle | 2015 Interest | Emmaus Prin. | Emmaus int. | $\begin{gathered} \text { Total Debt Service } \\ \text { Due } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mar-16 | \$2,500 | \$114,265 | \$170,000 | \$82,299 | \$1,317,500 | \$232,200 | \$795,000 | \$662,060 |  | \$153,660 | \$75,000 | \$18,977 | \$3,623,460 |
| Sep-16 | \$2,500 | \$114,265 | \$170,000 | \$82,299 | \$1,317,500 | \$232,200 | \$795,000 | \$662,060 |  | \$153,660 |  |  | \$3,529,483 |
| Mar-17 | \$2,500 | \$114,213 | \$187,500 | \$78,899 | \$1,387,500 | \$179,500 | \$87,500 | \$623,979 |  | \$153,660 | \$80,000 | \$15,515 | \$3,630,765 |
| Sep-17 | \$2,500 | \$114,213 | \$187,500 | \$78,899 | \$1,387,500 | \$179,500 | \$807,500 | \$623,979 |  | \$153,660 |  |  | \$3,535,250 |
| Mar-18 | \$2,500 | \$114,154 | \$200,000 | \$75,149 | \$1,422,500 | \$151,750 | \$827,500 | \$584,815 |  | \$153,660 | \$80,000 | \$12,035 | \$3,624,063 |
| Sep-18 | \$2,500 | \$114,154 | \$200,000 | \$75,149 | \$1,422,500 | \$151,750 | \$827,500 | \$584,815 |  | \$153,660 |  |  | \$3,532,028 |
| Mar-19 | \$15,000 | \$114,089 | \$215,000 | \$70,449 | \$1,512,500 | \$80,625 | \$827,500 | \$544,268 |  | \$153,660 | \$85,000 | \$8,356 | \$3,626,446 |
| Sep-19 | \$15,000 | \$114,089 | \$215,000 | \$70,449 | \$1,512,500 | \$80,625 | \$827,500 | \$544,268 |  | \$153,660 |  |  | \$3,533,090 |
| Mar-20 | \$20,000 | \$113,661 | \$227,500 | \$64,806 | \$250,000 | \$5,000 | \$1,225,000 | \$503,720 |  | \$153,660 | \$90,000 | \$4,459 | \$2,657,805 |
| Sep-20 | \$20,000 | \$113,661 | \$227,500 | \$64,806 | \$250,000 | \$5,000 | \$1,225,000 | \$503,720 |  | \$153,660 |  |  | \$2,563,346 |
| Mar-21 | \$172,500 | \$113,061 | \$245,000 | \$58,322 |  |  | \$1,285,000 | \$443,695 | \$205,000 | \$153,660 | \$95,000 | \$344 | \$2,71,582 |
| Sep-21 | \$172,500 | \$113,061 | \$245,000 | \$58,322 |  |  | \$1,285,000 | \$443,695 | \$205,000 | \$153,660 |  |  | \$2,676,238 |
| Mar-22 | \$215,000 | \$107,541 | \$260,000 | \$50,972 |  |  | \$1,350,000 | \$380,730 | \$302,500 | \$144,947 |  |  | \$2,811,690 |
| Sep-22 | \$215,000 | \$107,541 | \$260,000 | \$50,972 |  |  | \$1,350,000 | \$380,730 | \$322,500 | \$144,947 |  |  | \$2,811,690 |
| Mar-23 | \$212,500 | \$100,339 | \$280,000 | \$42,847 |  |  | \$1,415,000 | \$314,580 | \$312,500 | \$132,847 |  |  | \$2,810,613 |
| Sep-23 | \$212,500 | \$100,339 | \$280,000 | \$42,847 |  |  | \$1,415,000 | \$314,580 | \$312,500 | \$132,847 |  |  | \$2,810,613 |
| Mar-24 | \$207,500 | \$93,008 | \$297,500 | \$33,747 |  |  | \$1,490,000 | \$245,245 | \$325,000 | \$120,347 |  |  | \$2,812,346 |
| Sep-24 | \$27,500 | \$93,008 | \$297,500 | \$33,747 |  |  | \$1,490,000 | \$245,245 | \$325,000 | \$120,347 |  |  | \$2,812,346 |
| Mar-25 | \$207,500 | \$85,641 | \$320,000 | \$23,706 |  |  | \$1,557,500 | \$172,235 | \$32,500 | \$112,628 |  |  | \$2,811,711 |
| Sep-25 | \$207,500 | \$85,641 | \$320,000 | \$23,706 |  |  | \$1,557,500 | \$172,235 | \$32,500 | \$112,628 |  |  | \$2,811,711 |
| Mar-26 | \$200,000 | \$78,171 | \$355,000 | \$12,506 |  |  | \$1,635,000 | \$95,918 | \$322,500 | \$104,316 |  |  | \$2,813,411 |
| Sep-26 | \$200,000 | \$78,171 | \$355,000 | \$12,506 |  |  | \$1,635,000 | \$95,918 | \$322,500 | \$104,316 |  |  | \$2,813,411 |
| Mar-27 | \$907,500 | \$70,771 |  |  |  |  | \$157,500 | \$15,803 | \$1,565,000 | \$95,325 |  |  | \$2,811,899 |
| Sep-27 | \$907,500 | \$70,771 |  |  |  |  | \$157,500 | \$15,803 | \$1,565,000 | \$95,325 |  |  | \$2,811,899 |
| $\begin{aligned} & \text { Mar-28 } \\ & \text { Sep-28 } \end{aligned}$ | $\begin{aligned} & \$ 942,500 \\ & \$ 942,500 \end{aligned}$ | $\begin{aligned} & \$ \$ 6,286 \\ & \$ 36,286 \end{aligned}$ |  |  |  |  | $\begin{aligned} & \$ 165,000 \\ & \$ 165,000 \end{aligned}$ | $\begin{aligned} & \$ 8,085 \\ & \$ 8,085 \end{aligned}$ | $\begin{aligned} & \$ 1,612,500 \\ & \$ 1,612,500 \end{aligned}$ | $\begin{aligned} & \$ 48,375 \\ & \$ 48,375 \end{aligned}$ |  |  | $\begin{aligned} & \$ 2,812,746 \\ & \$ 2,812,746 \end{aligned}$ |
| total | \$6,215,000 | \$2,510,400 | \$5,495,000 | \$1,187,406 | \$11,780,000 | \$1,298,150 | \$27,075,000 | \$9,190,262 | \$9,995,000 | \$3,361,483 | \$505,000 | \$59,686 | \$78,672,387 |
| Percent Capacity Total Capacity | $\begin{gathered} 100 \% \\ \$ 6,215,000 \end{gathered}$ | $\begin{gathered} 100 \% \\ \$ 2,510,400 \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \$ 5,495,000 \end{gathered}$ | $\begin{gathered} 100 \% \\ \$ 1,187,406 \end{gathered}$ | $\begin{gathered} 100 \% \\ \$ 11,780,000 \end{gathered}$ | $\begin{gathered} 100 \% \\ \$ 1,298,150 \end{gathered}$ | $\begin{gathered} 100 \% \\ \$ 27,075,000 \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \$ 9,190,262 \end{gathered}$ | $\begin{array}{r} 80 \% \\ \$ 7,996,000 \end{array}$ | $\begin{gathered} 80 \% \\ \$ 2,689,186 \end{gathered}$ | $\begin{aligned} & \begin{array}{l} 0 \% \\ 50 \\ \hline \end{array} \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \% \\ & 50 \\ & \hline \end{aligned}$ | \$75,436,405 |
| Percent Collection | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |  | 20\% | 0\% | 0\% |  |
| Total Collection | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,999,000 | \$672,297 | \$0 | \$0 | \$2,671,297 |
| Percent Special Purpose | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 100\% | 100\% |  |
| Total Special Purpose | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$505,000 | \$59,686 | \$564,686.00 |

## Exhibit 4 - Derivation of Organic Based Tapping Fee Charge

A. Determination of Conversion Factor Based Upon Historic UAJA Loadings

Avg. Historic BOD Loading (Years 2010-2014) (Per Chapter 94 Report)
$0.38 \mathrm{lb} /$ day/EDU
2.63 EDUs/1 lb BOD

## B. Verification of Above Conversion Factor Based Upon Industry Standards

| BOD $=0.17 \mathrm{lb} /$ day $/$ capita | (Per DEP Domestic Wastewater Facilities Manual) |
| :--- | :--- |
| Capita per Household $=2.38$ | (Census Data - Centre County) |


| Lbs/day/EDU = $0.17 \mathrm{lb} /$ day/cap * 2.38 people per household $=$ | $0.40 \mathrm{lb} /$ day/EDU |
| :--- | :--- |
| $2.47 \mathrm{EDUs} / 1 \mathrm{lb}$ BOD |  |

(UAJA historic loading data appears appropriate when compared to standard industry approximations. With the consideration given to water saving appliances, UAJA's wastewater stream has a slightly higher concentration than predicted by the standard model.)

## C. Verification Based Upon Capacity of AWTF

| UAJA Influent BOD Loading Capacity Per Day = | $38,801 \mathrm{lb}$. |
| :--- | ---: |
| UAJA Permitted Capacity = | $9,000,000 \mathrm{gpd}$ |
| Gallons/ lb. BOD $=$ | 231.95 |
| Gallons per Residential User (EDU) $90 * 2.38=$ | 214 |
| No. of EDUs in 1lb. BOD = | 1.08 EDUs/1 lb BOD |
| No. of Ib. BOD/ EDU = | $\mathbf{0 . 9 2} \mathrm{lb} /$ day/EDU |

Facilities have been installed and permitted to handle historic BOD loadings shown above.
Determination of Organic Tapping Fee Charge
Organic Loading per EDU = $\quad 2.63$ EDUs/1 lb BOD

| Max Tapping Fee/EDU - Capacity Part = | \$5,044.00 | $* 2.63$ EDUs/lb. |
| :--- | :---: | :---: |
| Capacity Part : Cost per Pound $\mathrm{BOD}_{5}($ non-residential $)$ | $\$ 13,273.68 / \mathrm{lb}$ |  |
|  |  |  |
| Max Tapping Fee/EDU - Collection Part $=$ | $\$ 1,344.00$ | $* 2.63$ EDUs/lb. |
| Collection Part : Cost per Pound $\mathrm{BOD}_{5}($ non-residential) $=$ | $\$ 3,536.84 / \mathrm{lb}$ |  |
| Total Residential Tapping Fee $=$ | $\$ 16,810.53 / \mathrm{lb}$ |  |


[^0]:    I Hereby certify that this is a true and Correct tabriantonof bilis
    RECEIVED September 13, 2023.
    $\frac{\text { Jason D. Wert, PE, BCEE }}{\text { Market Leader }}$
    至

[^1]:    YEAR-TO-DATE BUDGET REPORT

[^2]:    PENSION (401) UAJA
    COBRA EMPLOYEE INS COBRA EMPLOYEE INS
    
    
     8888888888888888888888888888888 스숙
    

[^3]:    ## 1060023 MAIN STATION

    10600235002 B5001
     10600235003 B5001 OVERTIME LABO $\begin{array}{lll}1060023 & 5102 & \text { B5001 MEDICARE EXPE } \\ 1060023 & 5202 & \text { B5001 GROP HEALTH } \\ 1060023 & 5203 & \text { B5001 PENSION (401) }\end{array}$ $\begin{array}{llll}1060023 & 5203 & \text { B5001 PENSION (401) } \\ 1060023 & 5505 & \text { B5001 PUMP STATION }\end{array}$

[^4]:    SUPERVISOR LABOR
    REGULAR LABOR
    OVERTIME LABOR
    ERSONAL
    JURY/CIVIL/VOLUNTE
    HOLIDAY
    MEDICARE EXPENSE
    GROUP HEALTH INSUR GROUP HEALTH INSUR OPERATIONAL SUPPLI 1038 COMPOST AMEND
    SMALL EQUIPMT/TOOL LICENSE \& FEES
    LAB ANALYSIS

    LAB ANALYSIS
    EQUIPMENT MAINTENA
    1032 SKID STEER 184
    1033 FRONT END LOAD 1055 STREET SWEEPER
     OOOOOOOOOOOOOOOOOOMOOO
    
    

[^5]:    Z:\Shared\Projects\09461\094612058 General Services 2023\MU\Board Reports\12_December\December 2023 Board Report.docx

[^6]:    [1] Datapoints prior to January 4, 2010 are provided by MMD, datapoints after January 4, 2010 are provided by BVAL.

[^7]:    1) UAJA's WQM Permit provides for an AAF of 9.0 MGD, however UAJA's NPDES permit for Spring Creek only allows 6.0 MGD to be discharged. The NPDES permit for Beneficial Reuse/Wetland Discharge authorizes an additional discharge of 3.0 MGD however, the installed Beneficial Reuse Facilities are rated for 1.0 MGD. Therefore, the 2.00 MGD balance of capacity in the permit is only available with additional expense which is not included in the numerator of the equation therefore, the 2.00 MGD was not included as capacity in the denominator.
